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WE DEMAND DECENT HOUSING



POINT #4 OF THE TEN POINT PLATFORM & PROGRAM OF THE B.P.P.

4. WE WANT DECENT HOUSING FIT FOR SHELTER OF HUMAN BEINGS

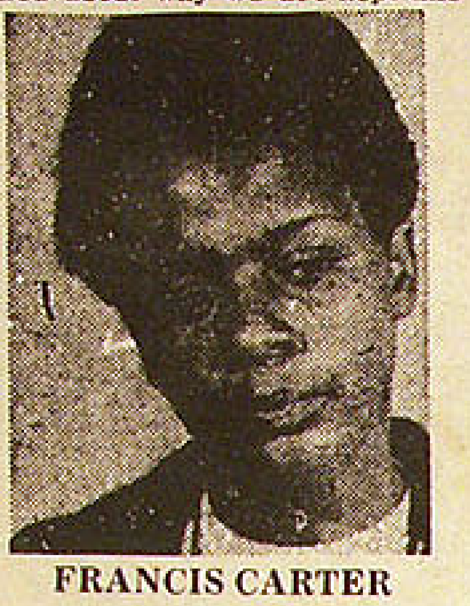
INSIDE:

TELEPHONE CONVERSATION WITH FRANCIS CARTER

One of the Connecticut 8-Out On Bail

January 20, 1970

We are isolated in Niantic State Prison for Women and we have been there for eight months. We are isolated in a small corridor with five rooms, one little kitchen, and one small bathroom. When we asked about why we are kept this



FRANCIS CARTER

way, we are told because it's for the good of the institution and that the women up there don't have the same political affiliation as we do. And, that they are afraid that we are going to have them develop revolutionary consciousness to the fact that they would stop working, they would stop conforming to all the things that they have to go through.

When we go to court, we are escourted to court by two state troopers in front and two state troopers in the back, and they have their Riot 20 shotguns and their Browning Automatics and they stand with them pressed up against their chests, ready to shoot if we move, if we breathe wrong. We asked what this is for and they said that it was for our own protection because the women on the farm don't have the same political affiliations--which was a lie.

Because all the women are supporting us, and when we first got busted, May 23rd, we went to Niantic and we were supposed to get out of that 60 hour isolation, and they kept us there and they told us that we weren't going to get out. The women went on strike and they refused to do the linen. They refused to work and this stirred up a lot and got the State's Attorney shook up. He said, "keep them in there." We had constant vamps on our corridor; they took down our posters and everything because they say they don't want any political propaganda up on the walls. They said that Panther papers were contraband.

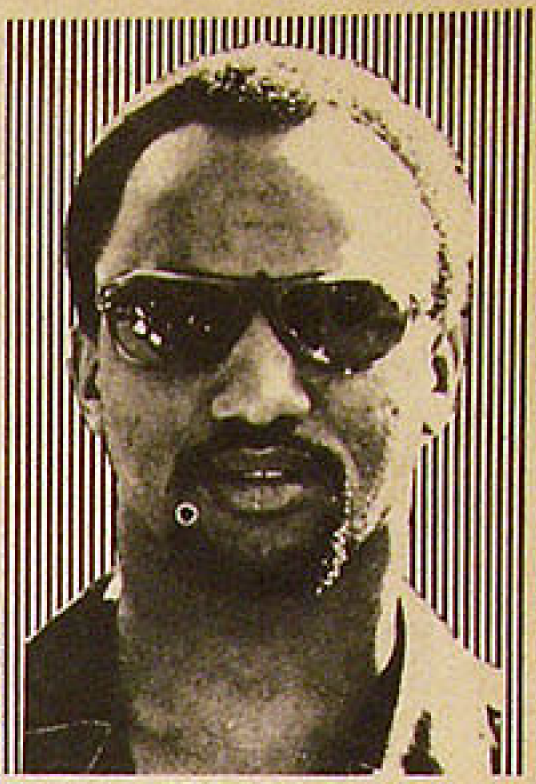
Our mail is censored. It takes sometimes 15 days for it to get from one place to another. That's because when Ericka writes her family, they're in Washington right at J. Edgar Hoover's office, and that fascist pig reads them and censors them and treatment that we receive is kind of inhumane. Because a week after they vamped and found their so-called contraband which we figured was just something necessary for us to keep our spirits up because the brothers and sisters have been writing us beautiful letters, we've been receiving the papers and we've had a lot of contact with the outside, they would make us go into this little room and strip naked in front of the perverted matrons. We had to go and do this when we had a visit from our family, when we had a visit from the clergy and even our lawyer, going to the office and back.

We had a bail hearing and Judge Aaron J. Palmer granted me bail--he said, because the evidence wasn't sufficient. Now I went to court last Wednesday and the prosecutor asked--the prosecutor appealed it and asked for it to go to the Supreme Court and they said we're not going--the prosecution asked that I have a stay until the Supreme Court decision was made and the judge denied it. Then the prosecutor asked if he could have a stay until he appealed this decision that the judge had just finished making which was a stay on the stay. Judge Palmer denied it and said that I could be released as soon as bail was posted. Bail was only $10,000 which came as a shock to everybody. The reason for that was they knew that the illegal way they arrested me, the illegal bribery, trickery, and fascist tactics that they used on me.

I returned to court today for motions on the way we were arrested. The prosecutor said my first witness will be Francis Carter. K. B Worback was shocked; I was shocked! I have never talked with the prosecutor, nobody from his office, for the entire eight months I was there. He has never talked to K. B. but he has been trying to ask K. B. for deals because he knows that the evidence is not sufficient on me. When they vamped on our Panther quarter in Niantic Connecticut, they took some very important papers which I was writing out to my lawyer which possibly could have caused this and incriminated me more.

Their woman informer, that they are talking about, is very well covered and they refuse to break her cover and what we feel is that they are trying to use me. I hope that the brothers and sisters keep their faith in me because when I walk into court tomorrow, I'm going to take the fifth and also read a statement which I have prepared. I refuse, and the judge will use his old cliche about you have the key to the jail whenever you decide to testify. I'll just tell him to just keep his key and I'd rot in there before I'd ever turn against the people and my comrades.

LETTER FROM GERONIMO TO ERIKA



GERONIMO
DEP. MIN. OF DEFENSE
S. CALIFORNIA CHAPTER

It is sort of hard for me to express in writing the way my heart feels towards you. I don't think it's necessary to even attempt to do that, because "those good old days" we spent together serve as an additional impetus in which each revolutionary element has been tied together with love-faith-courage. And those truly are the ties that bind.

As you know, your L. A. Chapter has helped our Party overcome another major obstacle on the road to liberation. Those fascist pigs made a great mistake in trying to murder us while we were asleep; and this trial should be even more educational to the people. We say that the eleven Panthers were watched over by Bunchy, John, Arthur, Steve, Robert, Tommy, Toure, Nathaniel, Franko, John Savage, Sylvester Bell--The eleven revolutionary warriors who gave their lives for the cause of freedom, here in the Southern California Chapter.

The examples set by John and Bunchy serve as an illuminous beam providing light for a dark path that has many twists and turns. Without it we surely would be like blind men, groping in the dark.

During the many long, arduous months since you left, Ericka, our Party has faced some vile situations. There have been times when I would feel like obliterating existence. Especially when the dogs captured our Queen. But I promise you, my Queen of Queens, that we will halt the rotation and orbitation of this planet, SEIZE THE TIME, and have our say of what will become of Quentin, CMC, Cook County, and on anything or anyone that gets in the way of our freedom. If I were not to reach our goal, then color me a radiant red, dead, with a bullet in my head.

Ericka, I've been trying to write you for the longest. Now that I have the time, I feel like writing you a book. But if I could only say something--you dig it.

..I just want to close by saying that ALL I can do is what WILL be done. I love you Ericka.

ALL POWER TO THE PEOPLE
FREE ALL POW's

BLOOD TO THE HORSE'S BROW, AND A DISLOCATED FUTURE TO THOSE WHO CANNOT SWIM

Yours,

GERONIMO

EXPOSURE OF ANOTHER FACET OF REPRESSION AND FASCISM IN BABYLON

In accordance with Point No. 5 of our Ten Point Platform and Program which states, "We want education for our people that exposes the true nature of this decadent amerIKKKan society. We want education that teaches us our true history and our role in the present day society." I want to explain to all the people I can, just how this programmed system is geared to planning just how much you will learn in school, which in effect, dictates your economic status for the rest of your life.

For example, here are two schools in different districts but close to each other.

School A ---------- 4th Grade
- 3rd Grade
- Books-

---------- School B
- 4th Grade -
- Books -
---------------- ---

School A, located in the lower socio-economic community is using 3rd Grade books while School B is using 4th Grade Books. So, say the kid moves from district A to B at the end of the school year...then he will have just finished 3rd Grade books in the 4th Grade, will be put in the 5th Grade with 5th Grade books, therefore missing completely anything taught from 4th Grade books. What happens? His marks immediately go down.

Now the schools have started taking these jive IQ tests that they use to determine (by grouping people) just how much you or your child is going to learn. This method is called "grouping," this is, putting people with the same so-called IQ's together in classes. (The results of these tests are suppressed information hidden in files somewhere).

Example: IQ Test Score:

25-50--------------------A

50-75--------------------B

75-100-------------------C

100-125---------- -------D

Now you have formed four "Groups" based on the student's I.Q Take a 7th Grade English Class. Herein begins the school's "tracking" system. There are four different English Classes each one teaching a little more than the other:

7th Grade

Grammar

Nouns & Pronouns

Grammar

Nouns & Pronouns

Adjectives & Adverbs

Grammar

Nouns & Pronouns

Adjectives & Adverbs

Participles & Gerunds

The "tracking" system begins when the student is put in his track and is kept there during the remainder of his school years. If the student has a conflict of schedule and has to be moved from one track to another then action starts. When moved from a lower track to a higher one the student with a "C" grade begins to get "D's" because he is made to learn twice or three times as much as he was previously being taught. However, if moved from a higher track to a lower one the "C" student begins to get "B's" because he is only being taught half the work. Because of this most times the second move is favored because school authorities are not hasseled by parents because "Johnny" is getting "B's" now, and everyone is happy, but Johnny isn't learning anything and only he will realize that simply because when it comes time to take those SAT college tests he is not going to pass--Why? He hasn't been taught the work. Thus limiting the college he might want to go to.

So people, do you see what's happening in your schools, from coast to coast? Do you? Those who are running this maniacle system can tell you what you'll be able to do, how much money you'll earn, and what jobs you'll have from the time you walk in those school gates. As long as they need clean-up boys, and the like, this oppressive system of learning would have to be maintained. Check it out people--this is YOUR school, YOUR kid, YOUR life I'm talking about. Time is running short...

SEIZE THE TIME
ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Southern California Chapter
Sharon Williams (L.A. 13)

Open Letter To My Mom and Dad- From Peaches, Political Prisoner



"PEACHES"--POLITICAL PRISONER

Mom, Dad,

I'm communicating this way to you because it would take too much time and emotion on my part to do so through glass windows and ear phones.

Mom and Dad, you both have always wanted me to be someone you, others and most of all myself can look up to and respect. All my life I've been taught that people were people. All my life you have told me that no matter what I was or how I was, be the best.

Mom and Dad, I am a Panther, I am a revolutionary woman. I am willing to fight and die for the rights of myself, my people and all oppressed people in general. What greater pride can one have? How much dignity can one feel? How much respect can one receive, if he/she takes the initiative to go after and fight for a goal.

Mom and Dad, I love you both for striving and working and sweating so that I may have the things that I needed. I love you both for what you've taught me.

Sure, I could go out and hold any job I desire. Have all the luxuries in life, get set, and die of "natural" death.

But to me there is more life than that. There are the people. People who need to be helped and loved. Not stepped on, used, and misled as "we" have been for so long.

I have found what I've wanted out of life. I didn't find it in the streets, or through dope, or through luxuries. I found what I wanted through the Black Panther Party. And that is to "Love and Serve the People."

Please, Mom and Dad, I love you for what you are, and what you do. Can't you love me for what I am, and what I want to do?

LOVE--Your only child
"Peaches"

FREE ALL POLITICAL PRISONERS

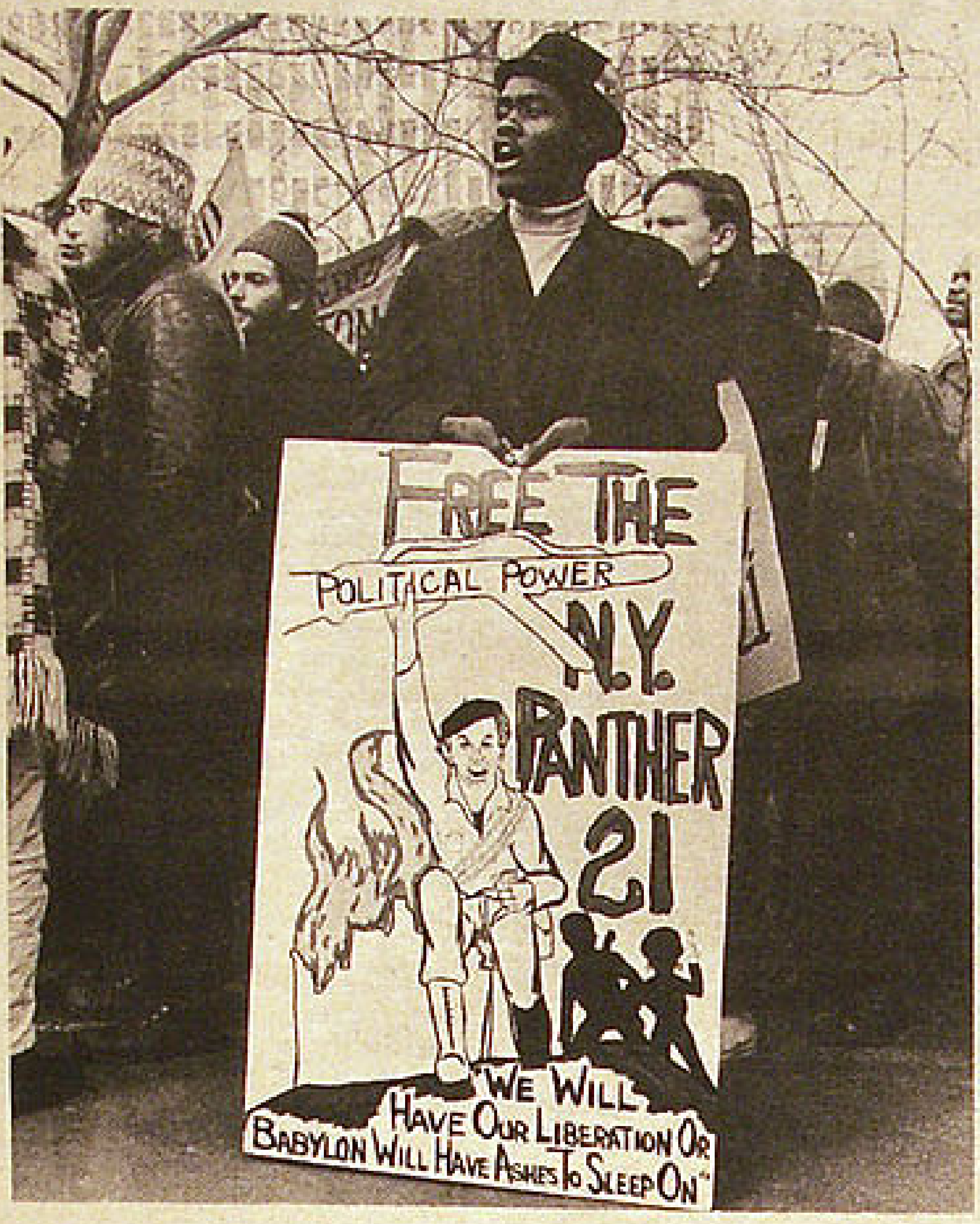


VISIT WITH POLITICAL PRISONERS-

January 6, 1970

The brothers and sisters of the Panther 21 are in very high spirits. The family of these brothers were allowed a half an hour visit, so they had to try to fit in as much information as possible, for the time allowed. The brothers realize that since the pigs have allowed them to be in the same pig pen together, they have isolated them from the other prisoners.

The pigs are trying to use their old tactic of demagogy, they are telling the brothers, "WE ARE DEFINITELY GOING TO SEE TO IT THAT YOU GET A FAIR TRIAL." Their practice is contradicting their words: they have refused the brothers the rights that other prisoners have; the brothers are not allowed to come in contact with any of the other prisoners. They have a whole section for Panthers only, in which they are broken up, three to a cell, on different wings of the floor. These revolutionary brothers are close to each other, but they want to be allowed to be with their people. The brothers realize that the other prisoners who are incarcerated like themselves in the pigs pen have also been denied their constitutional rights. This deals with points No. 8 and 9 of the Black Panther Party Ten Point Program and Platform.



No. 8--WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

No. 9--WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

We believe that if Black people and oppressed people of the world really want to determine their own destiny, all people should be taking an active part in protesting the treatment being given to political prisoners and the murders of brothers who are struggling to see to it that the oppressed people get rid of their heaviest burden, the oppressor.

The brothers and sisters of the Panther 21, want the people to know that they have faith in them and believe that it will be the people who will free them from the pigs sty so that they can continue the struggle in the streets of Babylon.

FREE ALL POLITICAL PRISONERS!

ALL POWER TO THE PEOPLE WHO DESERVE IT!

SUPPRESSION

Toilers of Babylon, once again the fascist power structure has moved to destroy another servant of the poor oppressed masses. I was arrested on the 24th of September in the year of revolution-1969, on a trumped up charge of flight to avoid prosecution for a burglary in California (which I know nothing about). The fascist counter - revolutionary pigs are trying with everything in their power to stop freedom fighters from carrying out their revolutionary aim, which is to bring about a change in this dog eat dog cancerous society and free man from oppression of man by man.

I move in the manner of a revolutionary saying off the pigs and right on, I say this because I believe in this. Too long the pigs have been oinking and the broad masses have been listening. However, today is a new day and a new man is on the set, a revolutionary who doesn't care about a pig or his mammy. I am here to serve the broad masses of toilers and by any means necessary. I am presently out on bail because the toilers of Babylon understanding the need for change of society, and knowing this, it can only come about by means of putting an end to this fascist oppression by any means necessary, THE GUN.

POW'S FOR PANTHERS

John Clark

NEW YORK PANTHER 21 BLACK COMMUNITY INFORMATION CENTER

As a member of the Bronx community, and a friend of the Black Panther Party, it is my pleasure to inform you of a new Community Information Center that has just been opened by the Party. The purpose of this Black Community Information Center is to meet the basic needs and desires of the Bronx community.

The members are now in the course of building up a community relationship with those living in the Bronx area by selling and giving away copies of the Black Panther Party Newspaper and by inviting the members of the community to come in and familiarize themselves with the Center. The Liberation School will be held every Saturday at this Black Community Information Center at one o'clock for young children in the community, age 4 to 14. The Center is in the process of providing free clothes to the community, in answer to the recent welfare cut.

Community meetings are held every Saturday at three o'clock to discuss actions taking place in the Bronx Community and move on those things that are not beneficial to the Bronx community.

I strongly urge all interested members of the community to come out and participate in these very important meetings.

The Black Community Information Center is here to serve us, the people and to solve any problems that the people of the community have regarding housing (rent, landlords, heat, etc.) school problems, police harassment, general community welfare problems, such as torn down buildings, traffic lights, etc. This Black Community Information Center is located at 1370 Boston Road, telephone No. 328-9009.

Brother Malcolm once said that "We should come out, so we can hear for ourselves, then make an intelligent decision for ourselves, but if we form the habit of going about what others have said about someone or something, people can confuse us and misuse us." So people take heed. This Center is to serve you, anything the Center can do for the community will only be fulfilling their duty to you.

Their motto is "We Serve The People."

Stanley Timms
Friend of the Panthers

By Lee Berry's Wife -- Brother From NY 21

In the latter part of March 1969, my husband, Lee Berry was hospitalized for an epileptic condition acquired during his service in the U.S. mercenaries. The doctors at Veterans Hospital, a federal institution, considered his condition severe enough to necessitate treatment as an in-patient. Nevertheless, three days after his admittance he was greeted at his bedside by three pigs armed with shotguns who informed him that he was under arrest for an alleged conspiracy to dynamite stores; police stations etc. etc. How anyone could bomb anything from a hospital bed is rather hard to imagine, however, he was ordered to get out of bed, get dressed and was handcuffed. He was then taken to the Tombs where for three months he received no medical attention, and slept on a bed without a mattress. Like the other brothers and sisters he was held under maximum security, which intails a 24 hour lock up; total separation from the other inmates; limited visitation rights, no library or recreational privileges, lights kept on in cell for 24 hours. By the fourth month our lawyers were able to persuade the court to issue an order for him to receive his medication from the prison doctor. It was after he was blackjacked by a pig by the name of John Deislehurst, Badge No. 488, he sustained a serious wound over his left eye which required stitches. However, he never received stitches but was instead put in the hole and his visits were revoked for five days. On a later occasion he was thrown in the hole and had his visits revoked for 20 days for the 'heinous crime' of cursing at a pig.

The next four months were spent struggling with the court to have him transferred to a hospital prison ward. Finally after spending eight months in the Manhattan House of Horrors, he was transferred to Bellevue Hospital Prison Ward. After a few days in Bellevue they decided to run a series of "tests" supposedly to determine whether or not he was truly an epileptic. These "tests" incidentally were ordered by the court. The after effects of these tests left him in a stupor for a number of days. He was also unable to walk and was totally confined to the bed.

I was given no explanation for his condition by any of the medical staff except that it was merely the after effects of a test. The nature or the purpose of this test was never explained to me. On December 26 the hospital called and informed me that he had undergone surgery for a ruptured appendix. He is now in critical condition in the Intensive Care Unit, under armed guards, fighting a fever of 105 degrees, coughing up blood with tubes throughout his body. On Saturday, January 3, a group of concerned brothers and sisters stood in freezing rain to express their solidarity and to demand my husband's release.

As a result of this I was later approached by an indignant doctor who claimed that such demonstrations were unnecessary, since my husband was receiving the "best of medical care". The following is a personal eye witness account of this so-called "good" medical care:

"On January 5, I arrived at the hospital at 8 p.m. to find him in excruciating pain from a swelling in the groin area. At approximately 10 p.m. when the pain was no longer bearable he asked the nurse for some medication to relieve it. She informed us that she couldn't do so without orders from a doctor. It was then necessary for us to ask her to page a doctor. About a half an hour later a doctor with a Texan accent by the name of Sebold arrived on the set and drawled out a cold an unsympathetic, 'What do you want.' Lee then told him of the swelling and pain in the groin. This so-called doctor then proceeded to snatch off the covers and started poking and pressing on the swollen area. After a five minute examination which only intensified the pain, he casually pulled back the covers and remarked, 'Well it beats me, I don't know what's wrong.' With this Lee demanded to be left alone and just be given something for the pain. At which point this pig asked him if he was a drug addict. I then demanded that he leave and another doctor be sent down. He looked at me with a cold sarcastic grin and remarked, 'I'm his doctor, I'm all he's got and his life depends on me.' He strolled away and returned with a pill. Lee refused the pill for the obvious reason that a surgical tube which was pushed through his nose clear into his stomach was pumping everything out again and the pill would have no affect. It would merely be pumped back out. He was being fed through his veins and that's the way he had to be medicated. With this the beast laughingly replied, 'That's a good thought, I guess you're right' and he ordered the nurse to administer a shot of morphine. At approximately 12:30 he received it.

"No further investigation into the cause or the nature of the pain was made until the following morning when the medical team made their round. It was found to be a blood clot."

FREE THE N.Y. 21

Marva Berry

LEE BERRY'S LIFE MUST BE SAVED

Lee Berry is being tortured to death in Bellevue Hospital's prison ward. Lee Berry is an epileptic who has been held in maximum security since his arrest in April as one of the Panther 21.

Lee Berry has been denied proper medical attention for his epilepsy and has suffered serious seizures through the past nine months. However, it was not until December that he was finally transferred to the Bellevue prison ward, only after he went into a coma. Since then he has undergone a "mysterious operation" while under neuro-observation. Police keep his room tightly guarded and he can receive no visitors.

Lee Berry should not be in a prison ward. He is in need of special care. Remember Abbie Hoffman (on trial for conspiracy in Chicago) who caught a cold and was hospitalized without guards for 8 days. (Someone with a cold can travel much better than an epileptic in a coma).

Lee Berry is now in critical condition. His life must be saved! Also, inhumane treatment of prisoners must be exposed and an investigation on the case of Lee Berry demanded. Letters may be directed to Mayor Lindsay's office; Commissioner McGrath of the Correction Dept. Borough President Percy Sutton; Congresswoman Chisholm and Powell in Wash., D.C.; Senator Dunn, Assemblymen Patterson, Gallagher, and Wright in Albany and Constance Baker Motley of the Federal Court. Letters must also reach ALL NEWSPAPERS AND BULLETINS, whether dailies, weeklies or monthlies...ALL metropolitan, negro, Black, left-wing student, movement and underground papers.

Every effort must be made to continue pressure in freeing Lee Berry. The life of LEE BERRY is in YOUR hands! Act now!

Republic of New Africa,
Brooklyn, New York

STRIKERS AND FIGHTS AT GENEVA TOWERS



GENEVA TOWERS

Geneva Towers are predominantly Black, huge 20 story, 568 unit twin apartment buildings located in Visitation Valley. It was originally built in 1964 by J. L. Eichler, Inc. The initial plan was



PICKETERS AT GENEVA TOWERS

to build an apartment complex, with a panoramic view, that would appeal to those people whose earnings would allow them to pay rents running as high as $175 per month for a three-bedroom apartment. Moreover, Eichler, like any other developer, expected to make large profits off of the Towers at the expense of the tenants. His plan did not work as smoothly nor as profitably as he had originally expected and as a consequence, he was forced to sell. This is how the current owner, Federated Mortgage of Los Angeles, acquired the Towers.

During the time Eichler was trying to sell the Towers it was rumored that the H.A. (Housing Authority) was going to take them over and convert them into housing projects. While this never did come to pass, the H.A. did LEASE units in the Towers for those families who qualify for public housing. Families who rent apartments in the Towers on this basis pay their rent to the H.A. which, in turn, forwards that amount plus the balance of the monthly rent to the Los Angeles owners. There are currently 97 families renting in the Towers under this plan.

The H.A. first took out these leases on the 1st of June 1968, and the majority of them expire on May 31, 1970. There is speculation that the owners will not renew the leases when they expire due to charges that they brought against 30 of the subsidized tenants. Federated Mortgage claims that these 30 subsidized tenants were guilty of such crimes as: having unreported pets, parking in unauthorized stalls, having undisciplined children, making too much noise, keeping unclean apartments and for having "too much foot traffic of undesirables late at night." According to Walter Scott, Deputy Executive Director of the San Francisco H.A., his agency conducted their own investigation and were unable to satisfactorily substantiate the charges. They, therefore, concluded that the request of the owners to have the tenants evicted would not be honored.

This issue was further aggravated by a RENT STRIKE consisting of most of the non-subsidized tenants,which was triggered by a rent increase that became effective this past January 1. The strikers, who have formed into a tenants organization, filed suit in District Court of San Francisco on Wednesday, January 16, protesting the rent increase. The suit was filed by the Geneva Towers Tenants Organization against Federated Mortgage Investors, Housing Secretary George Romney, the Federal Housing Administration and two Federal Housing Authority officials. The reason the FHA was implicated is because as holders of the first mortgage on the Towers they are required to approve all rent increases (they, however, refuse to answer whether or not they approved the raise).

I talked with Herschel Berkus, Federated Mortgage vice-president, and he said that the rent increase was necessary for the company to meet the mortgage payments. This is mainly attributable to the fact that Geneva Towers is not reaping the volumn of profits deemed necessary by the owners. In a situation like this there is only one alternative that faces the avaricious capitalist landowner--RAISE THE RENTS. However, this only aggravates the issue more. The primary reason for the diminishing returns on the Geneva Towers is directly attributable to the high rents that already existed prior to the rent increase. As a result of the high rents there are currently 94 vacancies. According to an Examiner reporter, in a desperate attempt to fill the vacancies, "...the owner is now running television commercials telling people the way 'to go up in the world' is by moving intoGenevaTowers." Sam Williams, head of the Tenants Organization, gave another reason for the high vacancy rate when he mentioned the poor maintenance and management that has continued to exist at the Towers.

Thus far no one has been evicted nor served with an eviction notice. However, this may be just a tentative situation. Not only is the H.A. lease expiring in May, the Tenants Organization has put forth a list of demands which they say must be met if the owner expects any rent. These demands are:

1) an injunction that would halt the rent increase until a hearing was held to determine the matter.
2) renumeration of money that all tenants paid in rent increases in the past for which there were no hearings to determine the necessity of increases.
3) compelling Romney and the FHA to rescind the approval they (allegedly) gave for the rent increase.
4) a judgment by the courts that the rent increase was a violation of the National Housing Act.
5) a ruling to make the lease each tenant was required to sign, "unconscionable and void".

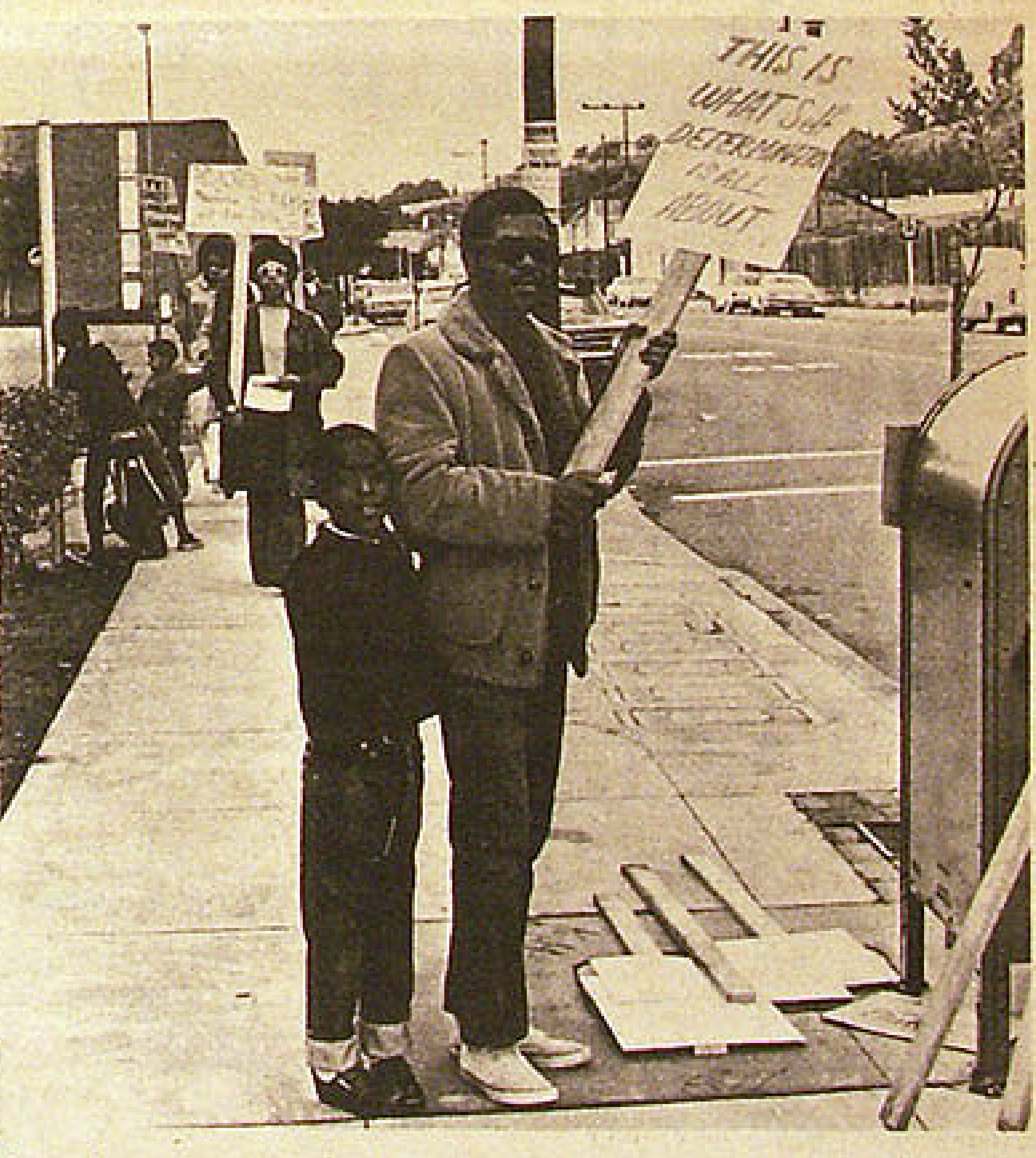
In summary; there are 94 vacancies in Geneva Towers: there are 97 families involved in the H.A. lease plan--leases for 79 of these families expire in May while the expiration dates for the remaining 18 families range from May 31 through November 31, 1970: there have been rent increases ranging from $15 to $23 per month--this sets the monthly rate for a two-bedroom apartment at $170 and for a three-bedroom apartment at $190, plus $10 extra for every pet in a tenants possession: and to cap it off, there is a rent strike that includes the majorty of the non-subsidized tenants. All these conditions make it look rather bleak for the owner of Geneva Towers.

This all proves once again just how much power the people could really exercise. If all exploited tenants refused to pay exorbitant rents and organized themselves into a strong peoples' organization, determined to fight for power--by any means necessary--to gain control over the land upon which they live, then the conditions would be ripe for REVOLTUION. This is so because in the final analysis it is the LAND QUESTION that must be considered if people are to be FREE--politically, economically, socially and militarily. We know historically, that all free people are people who have liberated the land upon which they live. For Black people this will necessitate the liberation, not only of the dispersed Black colonies in which they live, but a liberation of the White mother country--the land from which our oppression is launched. Tenant organizations raise the land question very dramatically and I look forward, in the future, to a time when the land question is not only raised, but is also solved. Or, in the words of Eldridge Cleaver:

In order to bring this situation about, Black men know that they must pick up the gun, they must arm Black people to the teeth, they must organize an army and confront the mother country with a most drastic consequence if she attempts to assert police power over the colony. If the White mother country is to have a victory over the Black colony, it is the duty of Black revolutionaries to insure that the imperialists receive no more than a Pyrrhic victory, written in the blood of what ameriKKKa might have become.

ARMS TO THE PEOPLE
LATER FOR THE PIGS

Community News Reporter
Roland Young



INSANE FASCIST PIGS BEAT AND HARASS PEOPLE IN THE COMMUNITY

December 31 Shooting-New York

On Wednesday night, December 31, at about 9 p.m., a nigger pig was shot on Seventh Ave. between 122nd and 123rd Street. Detective Wright had slid up on a brother in the community and showed his badge. The brother responded with two shots in the neck and fled down Seventh Ave. The detective fired, but missed and was later taken to the hospital in critical condition.

The following morning, January 1, as everyone was coming home from their New Year's celebrations, the fascist pigs used the shooting of pig Wright as an excuse to terrorize the people of the community. Brothers on the block reported that they were stopped and frisked as many as three times on their way home. One blood, known only as "Brother" was taken in and beaten--his hands were injured. Sister Donna White was picked up and beaten as well.

About 11 a.m. New Years Day, as we emerged from Rayfields Candy Store on Seventh, right where the shooting had taken place the night before, shots were fired across the street. Brother Jacob Bethea, ran across to where there were several detective cars from the precinct on West 123rd Street to see what was happening, and saw the oinking pigs brutalizing a brother from the community, Paul Blakey. As he called out to the pigs to ask why they had to beat on the brother, a pig snatched Jacob by the collar and threw him in the pig car. Since the insane fascist pigs had their pieces out and were waving them rather wildly, we stood a respectable distance and asked what the charges were. The pigs only was to oink, "We got room for one more, you wanna go too?"

People in the community had gathered on the corner of 122nd and 7th and were angry. One sister said that they had come to her house that morning asking a lot of silly questions and had been annoying people on the block and harassing them.

Point No. 7 on the Black Panther Party 10 point platform and program says,"WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE." We know that the pigs are not in our community to protect us. They are there to protect the property of those who live outside the community and exploit the people of the community. The pigs are constantly harassing the people and will use any excuse to do so. The entire detective squad was out on 122nd Street harassing the people of the community. What about Detective Wright? "He was your own color", some said to me. But the people are not concerned about the color of the pigs that harass, brutalize, and murder them and the people will offer resistance to any forces that are in the community that are not there to protect them.

A Black man who is on the police force and operates within the confines of the pig department as it is now set up is simply helping to perpetrate fascism. Huey P. Newton says, "The police should be the people of the community in uniform. There should be no division or conflict of interest between the people and the police. Once there is a division, then the police become the enemy of the people. The police should serve the interests of the people and be one and the same. When this principle breaks down, then the police become an occupying army." When all over the country, the pig departments are using the same fascist techniques to suppress the people, when all over the country they are actually supporting the flow of the narcotics that is killing our youth and making money on it, when pig departments consistently operate against the interests of the people, then the people must move to remove them from the community.

It was reported in New York City, that there was a sharp increase in narcotics arrests this past year. But there was no decrease in the flow of narcotics into the city or into the veins of our youth. And this is because the pig department will not move against the source of the drugs. The pigs make money on drugs, they keep the people pacified with drugs and they will not move against those things in the community which are harmful to the people. They will only serve their own selfish purposes--the pigs are enemies of the people and must remove themselves from our communities immediately and be replaced with a force that will love, protect and serve the people.

Open terror against the people is fascism.

BLACK PANTHER PARTY
Harlem Branch
Janet Cyril



JUDI DOUGLAS

Black People Must Incorporate The Idea Of 'Juche'

"Standing Firmly On Our Principle Of Self-Reliance, We Must Advance Confidently, Creating A New Society From Our Victory."

From the beginning of our enslavement in ameriKKKa, there has always been controversies over the correct method necessary for Black people to attain their freedom -- by peaceful, legal means or by violence, through armed struggle. The question arose even in the Abolitionists Movement of the pre-Civil War era, the debate between those who



SLAVES WERE FREED BY A PROCLAMATION, NOT BY OVERTHROWING THE SLAVEMASTER – WHO STILL PRACTICES SLAVERY

believed that freedom for slaves should be gained through legal channels and those who sought freedom from bondage for slaves by whatever means necessary was a long one. Many people believed that the slaves had the right to rise up and overthrow their oppressors but all of them realized that the battle had to be fought by Black people; the slaves had to overthrow their slavemasters. It is now a matter of history that the slaves were freed by a proclamation, non-violently, and yet it is a matter of reality that today the fact still remains that if we are to be free from the chains that hold us captives, we must be the ones to strike the blow, we must be the ones to drive the stake into the heart of the monster, ameriKKKa, who kills by slowly sucking the life from our bodies. The time is past when the question of a violent or non-violent revolution being discussed is relevant; the time has come for us to recognize that we are still the ones who must fight for our freedom and this fight, although supported all over the world by progressive anti-imperialist forces, will be ours, based on our experiences as a people and our needs and desires. Although we may draw from the knowledge of others, the final answers to any questions arising must be based on our experiences and knowledge of existing conditions. Each revolution is unique and different; we could not just read a book and find a ready-made plan for a successful war of liberation, anymore than we could blindly follow the plans for another peoples struggle without any thought of differing conditions. We must have revolutionary theory--Marxism-Leninism--but we must be able to apply that theory to our own situation. It is precisely because of this need to solve our problems, to find our own answers to questions arising within our struggle, to develop feasible plans for revolutionary action that the concept of "juche", advanced by Comrade Kim Il Sung of the Democratic Peoples Republic of Korea, is so vitally important to our struggle and should be understood by all revolutionary forces. "The establishment of 'juche' means holding fast to the principle of solving for oneself all the problems of the revolution and construction in conformity with the actual conditions at home, and mainly by one's own efforts. This is an independent stand of discarding dependency on others, displaying the spirit of self-reliance and solving one's own affairs on one's own responsibility under all circumstances." We must view the experiences of other countries critically, respecting the significance of these experiences in relation to the people for whom they are a part of history, but taking those things beneficial and rejecting those things unnecessary to our struggle.

It has been our history as a people and our situation in the existing society that has brought us to the unique position which we occupy today-- the most oppressed people living in the body of the world's number one oppressor. The Black Panther Party recognizes the merits of con-



USING SELF-RELIANCE THE MASSES OF BLACK PEOPLE WILL RISE UP AND OVER THROW THEIR OPPRESSOR

tributions to the body of revolutionary Marxist-Leninist theory made by Stalin and Mao, for example, but we also realize that what they said applied to their situations specifically; so we can not profit from everything gained through their experiences.

We are Black people, descendants of the victims of the most brutal form of slavery ever to exist in the world; we are a people with a long history of being murdered and brutalized. We are the most oppressed people in this foul, sick society: we are the ones who know best the hypocrisy and lies entwined in the very roots of the ameriKKKan system. We must now be the ones first to rise in defiance and take up arms against the machinery that is moving toward the destruction of the world. We must do this ourselves, but not only for ourselves but for the liberation of the entire world. Standing firm on our principle of self-reliance, we must advance confidently, creating a new society from our victory. If we fail to incorporate this idea of "juche," of self-reliance, in our struggle, in our politics and ideology, we will be unable to think creatively, to display any initiative; finally, we will become unable to judge our moves right or wrong, and blindly following what others do, we will bring our revolutionary struggle to defeat. Our history proves that we are a creative people--only a creative people could have continued under the hardships imposed upon us: a people brought from distant shores on a journey that only the strongest could endure; a people forced to suffer an existence so inhumane that the situation was covered by an inmensity of lies; a people who formed out of the depressing conditions a new way of life, culture built on their strength, their ingenuity, and their ability to develop something out of the nothingness that surrounded them. We have come this far with little assistance and we have yet a long, hard way to go. Perhaps, the hardest part of our struggle for survival and liberty is yet to come, for we must now fight for the freedom of which we have spoken for so long...We have only to call forth that same creativity and strength that our ancestors have shown in the past, the strength that is our true heritage, to overcome the obstacles placed in our path, to wipe out the barriers that would turn around a weaker people or people less dedicated to the ideals of justice and freedom.

Our fight will not be waged without support, but a friend, an ally, can only help with your problems: support is worthless if there is nothing, no action, to support. In the final analysis, if YOU aren't doing anything, even the good intentions of those who want to help you can do no good. Self-reliance is the only way for us as oppressed people, because if we can't count on ourselves, then there is no reason to commence a struggle against our enemy who has already proven himself well-equipped and strongly united against us and our move for freedom. It is the job of all ameriKKKans, and Afro-ameriKKKans in particular, to eradicate the atrocious system that ameriKKKa has perpetuated in enslaving the world for so long. Sister Elaine Brown has given us the message in song. We must realize as she told us that "we had better dare to SEIZE THE TIME" and the time is now.

Judi Douglas

To The People And All Revolutionary Artists

By Emory Douglas
Minister of Culture, B.P.P.

ON REVOLUTIONARY ART

(REVISED)

Revolutionary art begins with the program that Huey P. Newton instituted with the Black Panther Party. Revolutionary art, like the Party, is for the whole community and deals with all its problems. It gives the people the correct picture of our struggle whereas the revolutionary ideology gives the people the correct political understanding of our struggle.

Before a correct visual interpretation of the struggle can be given, it must be recognized that revolutionary art is an art that flows from the people. It must be a whole and living part of the people's lives, their daily struggle to survive. To draw about revolutionary things, the artist must have shot and/ or be ready to shoot when the time comes. In order to draw about the people who are shooting, he must be able to capture the true revolution in a pictorial fashion. He must feel what the people feel who throw rocks and bottles at the oppressor when he draws about



REVOLUTIONARY ART-- A TOOL FOR LIBERATION

it--so that he can raise their level of consciousness to hand-grenades and dynamite to be launched at the oppressor. Revolutionary art gives a physical confrontation with the tyrants, and also strengthens people to continue their vigorous attack by educating the masses through observation.

Through the revolutionary artist's observation of the people, we can picture the territory on which we live (as slaves): project maximum damage to the oppressor with minimum damage to the people, and come out victorious.

The revolutionary artist's talents are just one of the weapons he uses in the struggle for all oppressed people. His art becomes a tool for liberation. Revolutionary art can thereby progress as the people progress, because the people are the inspiration to the artist and not the artist to the people.

To conceive any type of visual interpretation of the struggle, the revolutionary artist must constantly be motivating the people, but before one moves to stimulate the people to progress as the struggle progresses he must make strong roots among the masses of the people. Only with these strong roots with the masses can a revolutionary artist continue to bring forth visual interpretations of revolutionary art indefinitely until liberation. By having these strong roots among the masses of oppressed people, the revolutionary artist rises above the confusion that the oppressor has brought on the colonized people, because all of us are slaves, from the Christian to the brother on the block, the college student and the high school drop-out, the street walker and the secretary, the pimp



EMORY

and the preacher, the domestic worker and the gangster--all the elements of the ghetto can understand revolutionary art.

The ghetto itself is the gallery for the revolutionary artist's drawings. His work is plastered on the walls, in store front windows, on fences, doorways, telephone poles and booths, passing busses, alleyways, gas stations, barber shops, beauty parlors, laundry mats, liquor stores, as well as the huts of the ghetto. By taking art out of the museum and putting it on the street with the people, the revolutionary artist educates the people as they go through their daily routine, from day to day, week to week, and month to month. This way the revolutionary artist cuts through the smokescreens of the oppressor and creates brand new images of revolutionary action for the entire community.

Revolutionary art is an extention and interpretation for the masses in the most simple and obvious form. Without being committed to the struggle for liberation, the artist could not express revolutionary art at all. Revolutionary art is learned in the ghetto from the rat avaricious businessman, the demagogic politician and the pig cops on the beat, not in the schools of fine art. The revolutionary artist hears the people's screams when they are being attacked by the pigs; he shares their curses when he, too, feels like killing the pigs but is unequipped. He watches and hears the sounds of foot steps of Black and other oppressed people trampling the ghetto streets and translates them into pictures of slow revolts against the slavemasters, stomping them, riddling their brain with bullets, so that the people can have power and freedom to determine the destiny of their community and help to build a better world.

Revolutionary art is a returning from hell and of the blind, we no longer let the oppressor lead us around acting as our seeing-eye dog.



BLACK PANTHER PARTY
Minister of Culture
Emory Douglas

PILOTS FOR PANTHERS, AND THE MOLINA- ARTIME PRISONER EXCHANGE

The demand "Prisoners of War for Panthers" put forward by the Black Panther Party can be won. There is a historical precedent for just this sort of exchange taking place.

This writer played a small part in this precedent and remembers it vividly.

The Black Panther Party is demanding that the United States government release Panther political prisoners in exchange for U.S. war criminals shot down while making murderous bombing raids over the Democratic Republic of Vietnam.

Apologists for U.S. imperialism will say that this sort of thing just can't be done; that people imprisoned under the criminal codes of this country can't be freed in political exchanges. People who don't really want to see the Panthers freed from the pig power structure will point to a lot of legalisms as to why such an exchange can't be made: the Panther brothers and sisters have been jailed on criminal, not political charges; the federal government, which would have to arrange such an exchange, has no jurisdiction over the separate states; the Panthers have yet to undergo trial and sentencing, etc, etc.

But all this is really a lot of baloney. The U.S. imperialist government could free the Panthers tomorrow if they wanted to. Because just eight years ago, under almost identical circumstances, the pigs in Washington did agree to political exchanges. This was in the case of Francisco Molina, who had been sentenced to twenty years, but today is a free man.

Francisco Molina was a young worker who lived in New York City. He was a passionate defender of the Cuban Revolution at a time when both the Cuban Republic and its supporters in the U.S. were up against the most vicious fascist attacks from Washington. Molina was framed up on a murder charge, and for weeks the papers screamed about "The Hook" (the name they made up for him because he had lost a hand working in a Queens toy factory) with the same kind of hysteria they use today against the Panthers.

Like the brothers and sisters today, who are in jail on bails that are impossible to make, Molina was held without bail so that he couldn't get out and rally support. Nevertheless, there was great support for him in the Cuban community and among North ameriKKKans sympathetic to the Revolution.

Like the Panthers in jail today, Molina was held on a criminal charge, but the real case made against him was for his politics. The U.S. Ambassador to the UN lost no time in charging the Cuban government itself with murder. Editorials screamed that the city was in danger from armed Cuban guerrillas. But of course when the time came for his trial, the question of his politics was "irrelevant"--the lynchers wanted to have their cake and eat it too.

Molina was sentenced to twenty years for second degree murder. In the meantime, the real murderers -- a group of Cuban counter-revolutionaries who had come from Miami to New York to start trouble -- were flown to the trial from Guatemala where they were being trained by the CIA. It was their testimony that put the young Cuban worker behind bars for twenty years.



BOBBY SEALE AND HUEY P. NEWTON
POLITICAL PRISONERS OF US FASCISM

But history sometimes has a funny way of setting things straight. The men who helped the U.S. government put Molina in jail found themselves behind prison bars just a few weeks later. Their Guatemalan training had been for the Bay of Pigs invasion, where 1200 counter - revolutionary worms were captured by the Cuban people. Among them were a couple of thugs who had framed Francisco Molina.

The U.S. government found itself in a doubly embarrassing situation. First, the invasion had failed miserably leaving it obvious to the world that the CIA had planned the whole thing. Second, there were now the 1200 prisoners being held in CUBA. The U.S.had to make efforts to get them back.

It had already leaked out that the "leaders" of the invasion had been kept under lock and key at Opalocka Air Force Base by the CIA so that they wouldn't get in the way during the affair. If the U.S. didn't get the prisoners released, other embarrassing details of the "all-Cuban" invasion would surely be told.

The Kennedy Administration began negotiations with the Cuban government for a prisoner exchange. Cuba was asking for agricultural supplies and medicine in exchange for the counter-revolutionaries -- goods kept out of Cuba by the U.S. economic blockade.

The kingpin captured in the invasion was Manuel Artime--the CIA had found him the most "tractable" of the Cuban fascists they were dealing with. Not only did Artime know all the intimate details of how the invasion was planned, but he was an important public figure built up by the CIA, who might be needed for future adventures. The U.S. was anxious to get him back.

As Secretary of the Molina Defense Committee, I went in the fall of 1961 to visit Mr. James Donovan, a New York lawyer who was negotiating the prisoner exchange. His spacious office in the Wall Street area showed him to be a man with more than just a "humanitarian" interest in the exchange. I explained to him about Francisco Molina, how his case was definitely political although the charge had nothing to do with politics, and that he had been framed by men who had then gone on to participate in the Bay of Pigs invasion. I asked that Molina be freed in the prisoner exchange.

Donovan's answer was that he could do nothing in this regard, since Molina was under the jurisdiction of the New York State courts and was a convicted murderer.

But cables from Cubans continued to pour into our little office, by the hundreds, showing the extreme concern of the Cuban people for their brother who had been railroaded to jail in New York. And our committee kept up a campaign to free Molina, picketing the court and Governor Rockefeller's office.

Finally, the deal was made to exchange the 1200 prisoners for food and medicine. Donovan signed an agreement in Havana with Fidel Castro. He was supposedly acting for a "private" group of ameriKKKans, but the Kennedy Administration made it clear that Donovan was in reality an official, but secret, representative of the government.

There was one prisoner who was held in reserve by the Cuban government -- Manuel Artime. In exchange for Artime, Cuba demanded the release of Francisco Molina.

From a legalistic point of view, there were more obstacles in getting Molina's release than there are today in the Panther cases. Molina had already been tried and convicted by a jury; he was serving a 20-year sentence in a state prison for murder; it seemed that the federal government had no right to intercede. The Governor of New York State was a Republican,while the President was a Democrat.

But all these legal problems vanished when the ruling class decided that they had to get Artime back. Governor Rockefeller signed a pardon, and within a day Francisco Molina was on his way to Cuba, Free Territory of the ameriKKKas. Rockefellers opponents in the ruling class didn't breathe a word of criticism. All the legal fol-de-rol was swept away because the Establishment decided it was in their interest to carry out the exchange.

The legal complications are not as great in the case of the Panthers, since the trails have not yet taken place. It is not a question of overruling a jury. The Panthers could be released immediately if the federal government urged the state authorities to drop the indictments.

The legal machinery to free the imprisoned Panther brothers and sisters can be found if enough pressure is brought to bear upon the ruling class Establishment. And while such a possibility may seem remote to some, the Molina-Artime exchange is a clear historical precedent.

The release of the Panthers by the pig power structure would certainly be a bitter pill for them to swallow, something they would have to be forced to do. But the determined struggle of the oppressed people has forced such concessions before.

The Molina case is not the only example of this. Who would have thought that the mighty U.S. imperialist government would get down on its knees before the Peoples Republic of Korea and confess to espionage? But that's exactly what happened when the U.S. signed a confession about the spy ship Pueblo.

The U.S. government doesn't want to admit that the Panthers are political prisoners, prisoners taken in the war against Black ameriKKKa. But the demands for "POW's for Panthers" exchange points this out clearly. They didn't want to admit that Molina was a political prisoner, either. And they didn't want to admit their crimes in Korea. But the struggle forced them to free Francisco Molina, confess their crimes against the Korean people -- and the struggle is going to force them to free the Panther prisoners.

By Deirdre Griswold
former Secretary of the Molina Defense Committee and author of "The Case of Francisco Molina, Political Prisoner"

OPEN LETTER TO RELATIVES OF AMERIKKKAN POW'S NOW BEING HELD IN VIETNAM

To The 58 Women and Children Who Went to Paris:

I want to compare the treatment of the prisoners of war now being held in Vietnam and the political prisoners of the United States. First, the political prisoners are accused of all these lies or trumped-up charges (conspiracy to blow-up department stores, railroad facilities and the Bronx Botannical Gardens) and held on a $100,000.00 bail for nine months. Second, there are Black women in jail who have been beaten up. One sister was kicked and stomped on and even had part of her body hung out of a window. The pigs had here in their hands ready to throw the rest of her body out.

There are Black women who are pregnant and are not getting any medical attention, but are being treated like animals. They (the pigs) are talking about putting their babies in orphan homes. There is a brother named Lee Berry who is



PRISONERS OF WAR FOR POLITICAL PRISONERS

an epileptic. He has been beaten while he was in a coma. There is Richard Moore who was beaten up by pig guards for defending himself and was put in segregation



LUMUMBA SHAKUR
POLITICAL PRISONER

(solitary confinement). His shoes were taken away, he had no toothbrush, blankets, clean underwear, no mail and no commissary privileges and not allowed to take a shower for 25 days.

Bobby Seale was bound and gagged in a chair, as he sat in a courtroom. A United States District Court Judge Julius J. Hoffman, gave orders for him to be treated like this. He was also beaten and choked and almost ruptured by fascist, racist pigs.

I am sure that these ameriKKKan women who went to Paris trying to find out if their husbands are alive or not and didn't find anyone as mean and as low as fascist Judge Julius J. Hoffman and fascist Judge Marvin Murtagh from Vietnam.

You see, the Prisoners of War are treated better by the so-called enemy than ameriKKKan Political Prisoners by ameriKKKans. Yes, we understand why, because they are Black and are exposing this system for what it is. These same oppressors are the descendants of the pigs who committed genocide on the ameriKKKan Indians and tried to rip off all of the slaves when their labor was no longer needed. A modern day example is the way that the people of Songmy and Mi Lai were treated. So you see, Judge J. J. Hoffman, Judge M. Murtagh, Captain Ernest Medina and Lt. William Calley Jr. are fascist pigs who make a career out of committing genocide.

So you 28 women who went to Paris to see about your husbands! Your husbands are murderers of the Vietnamese people, of Vietnamese women and children. You whose husbands were pilots and dropped napalm bombs, causing burning and starvation. You whose husbands caused mass slaughter and used chemicals against Vietnamese people. Millions of Black people are being slaughtered by fascist ameriKKKan pigs in the United States and other places in the world. You should check out the contradictions between the case of Black political prisoners and that of James Earl Ray (the murderer of Martin Luther King). He was in segregation for eight months. He went to court to file a suit against cruel and unusual punishment and the judge ruled that it was unconstitutional. Yet Black political prisoners are held in illegal detention and the ameriKKKan people do not say anything. Martin Sostre, another Black political prisoner in the United States who was sent to jail on trumped-up charges is also being treated worst than ameriKKKan prisoners of war in Vietnam.

You, the wives of ameriKKKan Prisoners of War, should go to the people that your husbands have been oppressing and beg for forgiveness. The wives and children and love ones of Black Political Prisoners have asked the rulers of this fascist system for justice and they have never received any.

ALL POWER TO THE PEOPLE
POW's FOR PANTHERS
"ABU" (Shakur)
Father of Political Prisoner in Babylon

TRIAL AND CONVICTION

The New Careers Program, along with Upward Bound, H.E.P., and Job Corp, are pacification programs that have to be exposed to the people. They have to be exposed in their true sense, as a major part of ,the oppression that is known to the people, especially Black, in ameriKKKa.

The oppressive pacification programs that exist in the Black colonies today are controlled by puppet niggers that don't think the people will ever wake up to this fact and will stay idle to it for another 400 years. The people are already hip to what's happening. They got hip in the last three years. They understand that these uncle tom niggers aren't directly responsible but that they have to be dealt with too.

The people in the Black colonies are correcting the wrong and bad factions that could attempt to steer the revolution in the wrong light in the colonies. The people are hip to who the pork chop cultural nationalists are, who the Black slumlords are, who the bourgeoisie colonized capitalists are what their roles are, and what they are doing to their own people to keep them just as oppressed as ever with an outlook for complete capitalism in the era of the 70's. The people have been taking this for to long to continue to take it any longer. They realize that these bad factions are in direct contradiction to the revolution and that these factions were shot off, at the time, into the mass confusions that Black people had about the worth and value of their lives. Such as, where they were from, and where they were going. Most of this confusion has been straightened out, but quite a bit still exists and will be corrected by the people by any means necessary.

We say down with the puppet niggers who lick the boots of Nixon and his regime. We've got something for all of them--worth more than all the poverty programs of ameriKKKa.

We say the people will deal with the director of the New Careers Program in Seattle, Washington, the assistant director as well as the director of the Concentrated Employment Program, and the project officer of the so-called Labor Department of this police state, along with the punk sissy co-ordinator of New Careers. The people have the right and the power to charge and convict these fools of crimes committed against the people. Until then, they are to be labeled as enemies of the people.

I pose this question to the people of Seattle. How can we sit back and do nothing about the New Careers Program that has existed in Seattle for two years by running games on the people in the Central District? The employment problem that exists in Seattle and the rest of ameriKKKa was a counter-revolutionary move to keep us oppressed, and to make us think that things really are this bad. Unemployment was programmed to conflict with achievement, success and life betterment, just as constant hunger, indecent housing and nothing to wear conflicts with the riches of a few in this nation of many people. What is the New Careers Program trying to do;meet this so-called problem with training to find jobs that don't exist and never will? Because if they existed, there wouldn't be such a thing as unemployment. So we say that the demagogy of pacification programs will have to stop.

The New Careers Program in Seattle, at the end of their second year has $92,000 left in their program with big promises for more money by local mother-funder SKCEOB who mothers the funds for all the poverty programs under the guise of Community Action Programs.

The guise New Careers has taken is one that tells the people in so many words or less that you fill out your application at Concentrated Employment Program (CEP) or go there to register for New Careers, and after that you are qualified and considered eligible. Then, the CEP director refers you to the director or assistant director of New Careers, and they tell you that the program is based on the earn and learn on the job training bit.

They tell you that you will go to school two days a week and work the other three days in the area that you are training, for $416.00 per month, paid on the 31st day of each month if you are accepted. They tell you that if you keep this up for two years you will be given job placement upon completion in the specific area that you've been trained in. They also offer a punitive variety of training area. Training and work in such whitewash areas as parks and recreation managing, teacher aides, parole and probation aides, and social service assistant aides for the people to fall victim to.

People have been bought out, director quoted 91 people as being "successfully" involved in these programs. But reliable sources quote that 25 people have been forced out of one area as a whole and that there are even 60 or less people in the overall four areas. What happened to the New Careers Program that boasted an enrollment of 200 people? What's happening to government money? Why hasn't the program been accepting anyone for two years, except application wise?

The people say that the funds are being controlled by an agent in the state labor department, who happens to be Robert Divers, who thought he was out of the spotlight. We know who pulls punk Divers strings, but let me tell you whose strings he pulls. He pulls the strings of uncle tom puppets Jim Henderson, the New Careers Director, Jim Every, Concentrated Employment Program Director, Willis Ball, Coordinator in New Careers, Chuck Adams, Co-ordinator in New Careers, and Dave Bowen, the Assistant Director in New Careers.

The people now, know who they are. You have been exposed! They demand that the 12 available slots be filled now! That all of the people that have been forced out of the program be reinstated or replaced immediately.

The people have given you, Mr. Henderson, Mr. Every, Mr. Ball, Mr. Adams, and Mr. Bowen one week to put things back to normal and get out of town or face the verdict of the people.

SEIZE THE TIME

BLACK PANTHER PARTY
Washington State Chapter
Ministry of Information

The New Game and The Press



R. CHAKA WALLS

It is obvious that the pigs on every level of society are playing the name game again! They are trying to mislead the good people with their lies--in hope of turning those good people against the Black Panther Party.

I am speaking of liars like State's Attorney Edward Hanrahan, whose political profession has been castrated by the people. This pig has indicted school teachers for protesting to get history courses. From that level, he has gone to trumped up murder charges against a thirteen-year-old Black youth. He lied so openly about a so-called shoot-out at Fred Hampton's apartment, even after all the facts plus thousands of people had viewed for themselves that it was actually a 'shoot-in'.



FRED HAMPTON

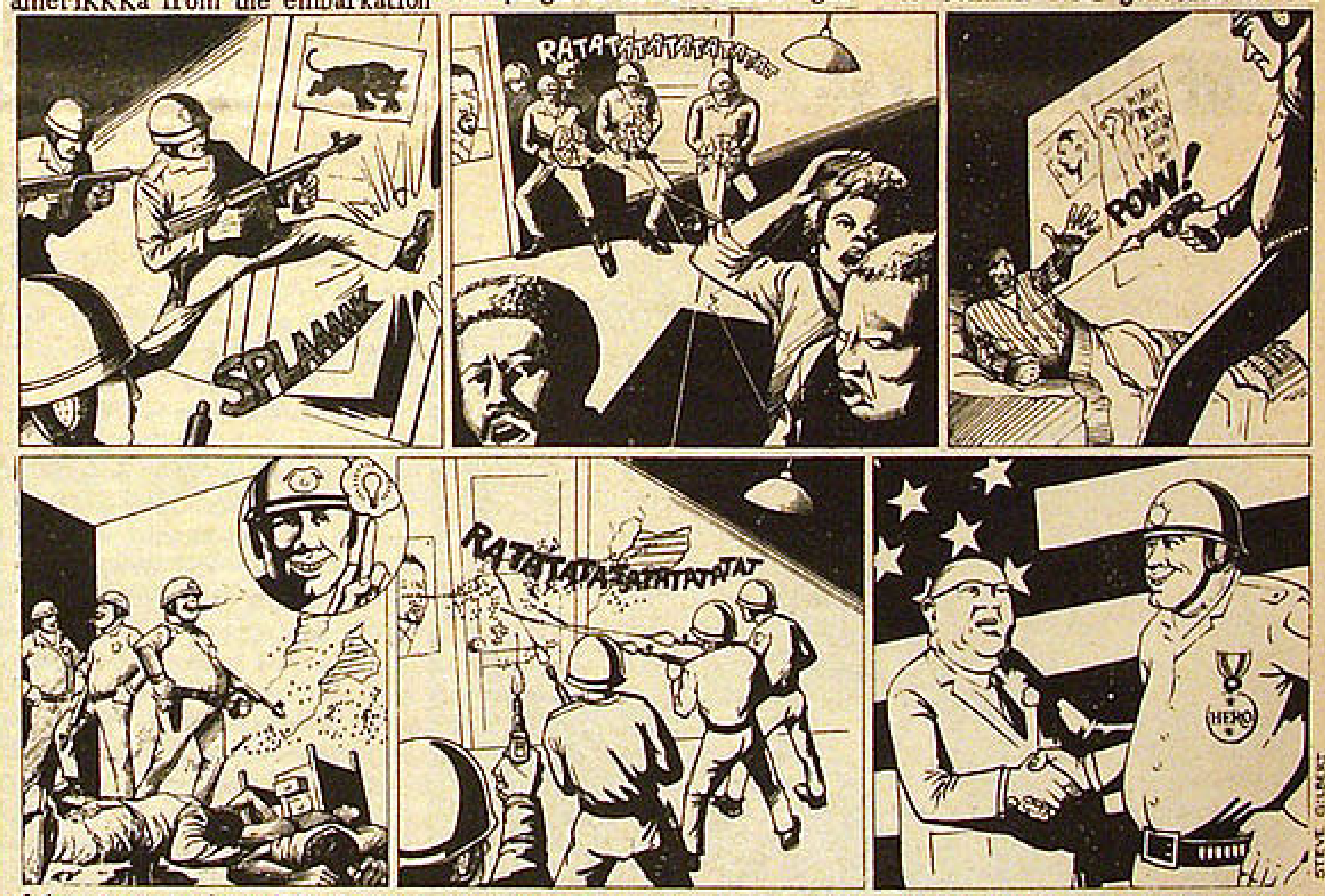
We must not forget the historical experience that has taken place in ameriKKKa from the embarkation of the slaves to the political assassination of Dep. Chairman Fred and Dep. Defense Captain Mark Clark. We can see very clearly the same political methods used by the government in the slavery era is being used today by the Nixon, Hoover, Mitchell trio. It is necessary to relate back to the political arena of the slave era to put peoples' minds in proper order to dig on this.

The greedy businessman and lying politicians labelled the slaves inferior and you know what! This was to rationalize a basis for the slave-masters to treat them animalistically and inhumane, in order to get astronomical profits. You must understand that the businessmen (Hunts, Duponts, & Sinclairs) who own and control the means of production are cohorts with politicians. (Nixon, Reagan, and Daley) This misleading rationalization caused over fifty million lives of our beloved forefathers!

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BLACK PANTHER PARTY
Illinois Chapter
Dep. Min. of Information,
R. Chaka Walls

COMMUNITY PROGRESS CENTERS ARE FRONTED BY PUPPETS

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More specifically in the Bronx, whose finance falls under the jurisdiction of the local or city government, it is obvious as we look around and see people exploited and oppressed, that this government doesn't care. The south and Morrisania areas of the Bronx are the most deteriorating. These are the areas where most of the Blacks and Puerto Ricans live.

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ALL POWER TO THE PEOPLE
Stanley Timms

TRIAL AND CONVICTION

The New Careers Program, along with Upward Bound, H.E.P., and Job Corp, are pacification programs that have to be exposed to the people. They have to be exposed in their true sense, as a major part of the oppression that is known to the people, especially Black, in ameriKKKa.

The oppressive pacification programs that exist in the Black colonies today are controlled by puppet niggers that don't think the people will ever wake up to this fact and will stay idle to it for another 400 years. The people are already hip to what's happening. They got hip in the last three years. They understand that these uncle tom niggers aren't directly responsible but that they have to be dealt with too.

The people in the Black colonies are correcting the wrong and bad factions that could attempt to steer the revolution in the wrong light in the colonies. The people are hip to who the pork chop cultural nationalists are, who the Black slumlords are, who the bourgeoisie colonized capitalists are what their roles are, and what they are doing to their own people to keep them just as oppressed as ever with an outlook for complete capitalism in the era of the 70's. The people have been taking this for to long to continue to take it any longer. They realize that these bad factions are in direct contradiction to the revolution and that these factions were shot off, at the time, into the mass confusions that Black people had about the worth and value of their lives. Such as, where they were from, and where they were going. Most of this confusion has been straightened out, but quite a bit still exists and will be corrected by the people by any means necessary.

We say down with the puppet niggers who lick the boots of Nixon and his regime. We've got something for all of them--worth more than all the poverty programs of ameriKKKa.

We say the people will deal with the director of the New Careers Program in Seattle, Washington, the assistant director as well as the director of the Concentrated Employment Program, and the project officer of the so-called Labor Department of this police state, along with the punk sissy co-ordinator of New Careers. The people have the right and the power to charge and convict these fools of crimes committed against the people. Until then, they are to be labeled as enemies of the people.

I pose this question to the people of Seattle. How can we sit back and do nothing about the New Careers Program that has existed in Seattle for two years by running games on the people in the Central District? The employment problem that exists in Seattle and the rest of ameriKKKa was a counter-revolutionary move to keep us oppressed, and to make us think that things really are this bad. Unemployment was programmed to conflict with achievement, success and life betterment, just as constant hunger, indecent housing and nothing to wear conflicts with the riches of a few in this nation of many people. What is the New Careers Program trying to do; meet this so-called problem with training to find jobs that don't exist and never will? Because if they existed, there wouldn't be such a thing as unemployment. So we say that the demagogy of pacification programs will have to stop.

The New Careers Program in Seattle, at the end of their second year has $92,000 left in their program with big promises for more money by local mother-funder SKCEOB who mothers the funds for all the poverty programs under the guise of Community Action Programs.

The guise New Careers has taken is one that tells the people in so many words or less that you fill out your application at Concentrated Employment Program (CEP) or go there to register for New Careers, and after that you are qualified and considered eligible. Then, the CEP director refers you to the director or assistant director of New Careers, and they tell you that the program is based on the earn and learn on the job training bit.

They tell you that you will go to school two days a week and work the other three days in the area that you are training, for $416.00 per month, paid on the 31st day of each month if you are accepted. They tell you that if you keep this up for two years you will be given job placement upon completion in the specific area that you've been trained in. They also offer a punitive variety of training area. Training and work in such whitewash areas as parks and recreation managing, teacher aides, parole and probation aides, and social service assistant aides for the people to fall victim to.

People have been bought out, director quoted 91 people as being "successfully" involved in these programs. But reliable sources quote that 25 people have been forced out of one area as a whole and that there are even 60 or less people in the overall four areas. What happened to the New Careers Program that boasted an enrollment of 200 people? What's happening to government money? Why hasn't the program been accepting anyone for two years, except application wise?

The people say that the funds are being controlled by an agent in the state labor department, who happens to be Robert Divers, who thought he was out of the spotlight. We know who pulls punk Divers strings, but let me tell you whose strings he pulls. He pulls the strings of uncle tom puppets Jim Henderson, the New Careers Director, Jim Every, Concentrated Employment Program Director, Willis Ball, Coordinator in New Careers, Chuck Adams, Co-ordinator in New Careers, and Dave Bowen, the Assistant Director in New Careers.

The people now know who they are. You have been exposed! They demand that the 12 available slots be filled now! That all of the people that have been forced out of the program be reinstated or replaced immediately.

The people have given you, Mr. Henderson, Mr. Every, Mr. Ball, Mr. Adams, and Mr. Bowen one week to put things back to normal and get out of town or face the verdict of the people.

SEIZE THE TIME

BLACK PANTHER PARTY
Washington State Chapter
Ministry of Information

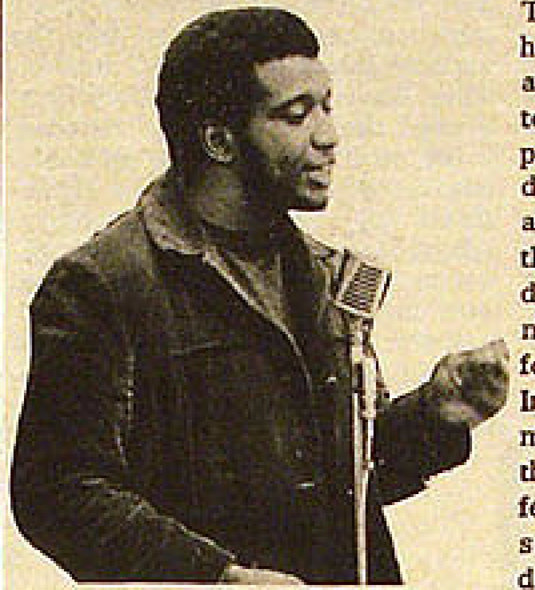
The New Game and The Press



R. CHAKA WALLS

It is obvious that the pigs on every level of society are playing the name game again! They are trying to mislead the good people with their lies--in hope of turning those good people against the Black Panther Party.

I am speaking of liars like State's Attorney Edward Hanrahan, whose political profession has been castrated by the people. This pig has indicted school teachers for protesting to get history courses. From that level, he has gone to trumped up murder charges against a thirteen-year-old Black youth. He lied so openly about a so-called shoot-out at Fred Hampton's apartment, even after all the facts plus thousands of people had viewed for themselves that it was actually a 'shoot-in'.



FRED HAMPTON

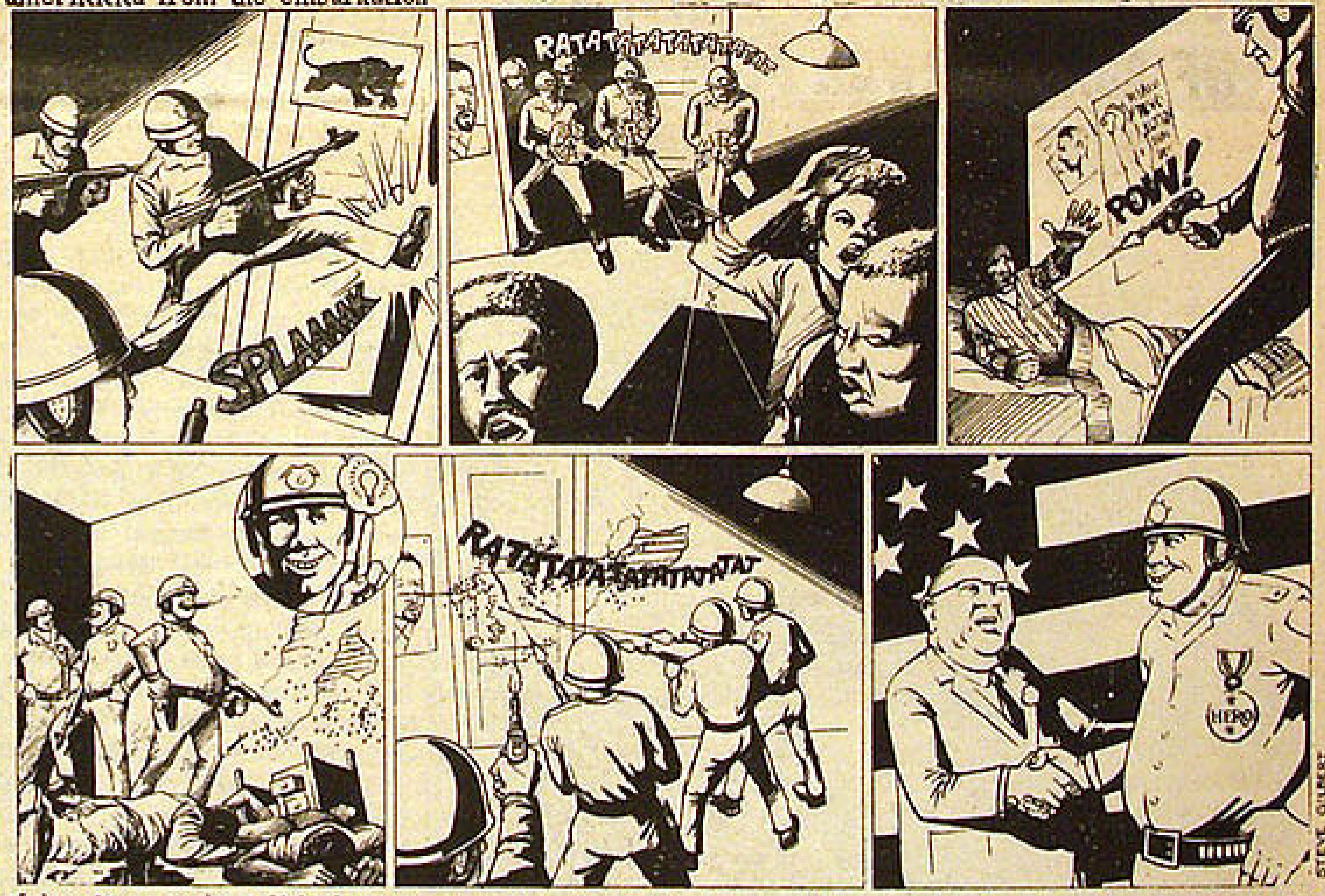
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ALL POWER TO THE PEOPLE
Stanley Timms

Prisoners in Soledad State Prison Murdered by Guard



JUDI DOUGLAS

Three Black men were killed and one White man wounded by random firing into a crowd of people.....men who were prisoners in Soledad State Prison were killed by a guard who could not think of any other method of dispersing a crowd of unarmed men than by just shooting at them. Those are the facts published on this case, but the most import factor regarding the case, the action of the people of ameriKKKa inspired by the wanton murders of men by public officials, has yet to be recorded for the pages of history.

We could overlook or disregard this case and tell ourselves that it was just a prison guard, a policeman, doing his job, but in light of other reported cases that tell of similar incidents, moves must be made to stop the wanton murder of prisoners and it is up to the people of this society to protect these men who are paying their "debts" to us. They were prisoners, but no man deserves to be made into a sitting duck for a guard's target shooting. These men paying a so-called "debt to society" are deprived of their civil rights and so have been left at the mercy of the prison officials and guards whose thinking capacities must be severly limited if a guard decides to disband a group of prisoners by shooting into the crown killing indiscriminately and the prison officials endorse his actions by allowing him to continue working without even the interruption of an investigation. Perhaps some people, loyal patrotic members of the now shrinking "silent majority," will be able to shrug this case off, but for other people, the concerned portion of the ameriKKKan public, the fact that the same guard is still performing the same duties and carrying his same gun will cause them to stop and look very closely into what is happening in the institution that is responsible for the "rehabilitation" of those who have not conformed to this society's values and ways of thinking.

This is not the only such case, not more than a month before, several prisoners were killed in Indiana and many more wounded while lying face down: shot in the back of the head by a guard carrying a shotgun. Hundreds of other cases may have occured, who knows the true count of prisoners killed in similar incidents within the stone walls that hold them away from the society at large. These two cases alone, however, should be enough to arouse the ire of the ameriKKKan people. These men are prisoners, having committed acts unacceptable in this society or being persons who the society found it impossible to deal with for one reason or another, but no one has the right to judge them and execute them in such a manner. If we allow this type of action to continue, then we might as well help to build the gas showers and torture rooms, and prepare ourselves for the murders and the mass burials that will become a reality. If we look away now, our silence will endorse the actions of paid killers who hold the answer to the question of life or death for thousands of men in their hands, men who are unimportant in the minds of some people because they are prisoners of the state....these men will become the victims of the ameriKKKan system. Having been stripped of all their civil rights by the judicial syste, the guards now strip away their last bit of human dignity by making them live like hunted animals expecting death at any moment. They have little recourse as a group; the prisoners at Soledad went on a hunger strike but could not maintain the strike in significant numbers. Concerned ameriKKKans and other people of the world, therefore, must take a stand now and move in a decisive manner leaving no room for such acts by individuals working within the penal system. We must make our voices heard and our desires known by demonstrating, writing letters, even picketing the offices of prison authorities, going to any lengths to make sure that prisoners are not subjected to the every whim of their guards and are not made the victims of this society.

When this type of situation is allowed to occur within our country and little public sentiment is aroused, it is little wonder that men would rather die outside than go to prison. The truth in cases such as this is almost never know, and the number of cases bearing resemblance to this one will remain hidden in the minds of penal system officials who will never tell. The prison system is archaic and will continue worsening until the public does something to put an end to the brutality and murder being perpetrated against the men who are behind those bars of prison. Eldridge Cleaver, the Minister of Information of the Black Panther Party, chose exile rather than return to prison...He said that if returned to prison, he would be killed; with the murderous attempts being made against the leadership of the Black Panther Party taken into consideration and indiscriminate murders taking place within the confines of prison, his statement has the ring of truth.

We must not, however, look upon this as something separate from society at large; this is merely an extension of the genocide being practiced on the streets of this country. If something is not done to stop this brutality at its present level, then the practice of shooting directly into a crowd of unarmed people may be adopted by the "guards" on the streets. The killing of convicted criminals may seem removed from us here who do not live looking out of prison bars, but who knows when prison methods will be used against us. We must move now to halt this type of behavior that shows absolutely no regard for human life on the part of public servants or face the disastrous results.

ALL POWER TO THE PEOPLE
Judi Douglas



FREE MEDICAL CARE FOR OUR PEOPLE

ALL POWER TO THE "SPURGEON JAKE WINTERS PEOPLE'S MEDICAL CENTER

To say all power to the Spurgeon "Jake" Winters People's Medical Care Center is equivalent to saying, "All Power to the People." Why? Because the People's Medical Care Center is a manifestation of the power that they possess. It is owned and controlled by them, consequently, it acts in their interest.

The people are eagerly reaping the benefits of this socialistic service, noting the difference in burdensome medical costs and no medical costs. Staffed by gynecologists, obstetricians, dentists, pediatricians, optometrists, regular medical doctors, registered nurses, lab-technicians, people's advocates, receptionists, and clerks, the People's Medical Care Center testifies to the untapped power that the people possess to solve their own problems. Not only does it testify, but it serves as an example to other services which the people can initiate.

Open every day, except Saturday, from 5:00 p.m. to 10:00 p.m. and patients with varied complaints, from lacerations to ulcers. Also, people who needed physical check-ups have come and everybody has been served.

Equipment and monetary donations are needed so that the medical center can represent what you, the people, deserve--the best. We also need assistance for our staff. Please contact us if you can aid in any way.

Again, "All Power to the People's Medical Care Center."

--TETANUS--

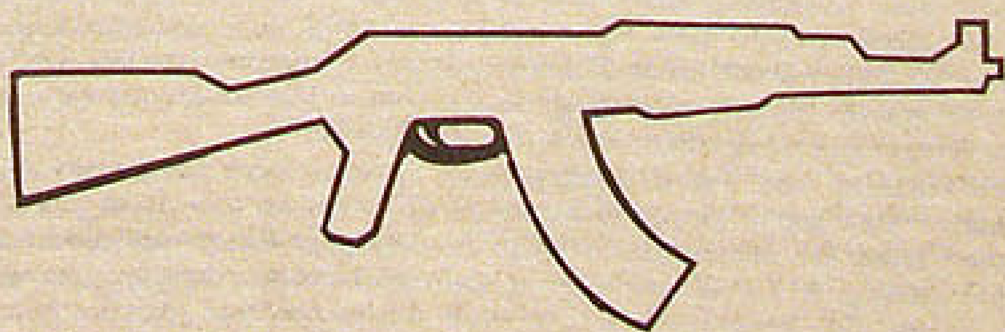
Tetanus is a bacterial infection which grows in abcesses in the arm where a person shoots dope. The tetanus organism secretes a nerve poison that is so powerful that the amount of tetanus equal to the amount of ink used to print a period would kill 30 adult men. Tetanus is the most powerful poison known to man. The effects of tetanus are that it paralyzes the spinal nerves, making the muscles rigid so that breathing is impossible and a patient dies in hours from suffocation. There is no treatment for tetanus. The body processes must recover on their own. But a patient can be in an anesthesia state for weeks or months until the natural body process overcomes the disease.

Five out of six people with tetanus died last year at Harlem hospital. All were dope addicts. The only one that survived had, had one tetanus shot. (A series of three shots over a six month period will totally prevent the disease for 12 years.) This has been known to people in the medical profession for over 50 years but the addict population of central Harlem remains unimmunized. There are virtually no serious reactions to tetanus toxoid shots and they do not interfere with heroine or methadon.

The power structure has made no attempt to stop the dope which is poured into our community every single day for 24 hours a day by the greedy mafioso businessmen because it wants to see all Black people nodding. The power structure has made no attempt to stop tetanus by educating the people about the most powerful poison known to medicine, tetanus. In 1969, people continue to die from the tetanus germ. Not only does the power structure kill or murder our people by coming into our communities on "destroy and then search missions" as it did in Chicago for our warriors, Deputy chairman Fred Hampton and Defense Captain Mark Clark (murdered Dec. 4th by Chicago's fascist pigs) but it wages a war of genocide, silent war of genocide against all poor people all over the world by using undercover tactics such as endorsing the dope market, by giving the largest ameriKKKan syndicate the free ticket to enter all Black, Brown and poor White communities with their number one care package, death. The capitalist pigs who think only of profit and how much money they can squeeze out of our people see a death from tetanus as a death not equal to the weight of two dead flies.

This is why the Black Panther Party will always speak out against this dog eat dog capitalist society. This is why the Black Panther Party will always be moving in such a way as to change a system that is inhuman, the capitalist system. We are all about changing this system of war and violence against the majority of people into a system that belongs to all of the people. All of the people. The masses of the people have had a game run on them. The game has gone on for much too long. We must all realize that it is absolutely essential for the people to change the present situation, by becoming true revolutionaries. By becoming a people who say we want freedom, and move to get that power, who say we want full employment for our people, and move to see that the people are fully employed, who say we want an end to the robbery by the capitalist of our Black community, and move to rid the people of all the greedy businessmen, who say we want decent housing, and move to stop the landlords from taking the money out of our community, who say we want education for our people that exposes the true nature of this decadent ameriKKKan society, and move to change the educational system so that our people become aware of all that is detrimental to the people (including the greedy businessmen, the lying politicians, and the racist pig cops), who say we want no more of our brothers dying in defense of a racist government that does not protect us, who say we want an immediate end to police brutality and murder of Black people, and move to defend our community from racist pig oppression and brutality/ to defend our community from planned genocide, who say we want freedom for all Black men held in federal state, county and city prisons and jails, and move to free all political prisoners, who say we want all Black people when brought to court to be tried by a jury of their peer group or people from their Black communities, and move to see that all people get those rights in practice not just on paper, who say we want land, bread, housing, education, clothing, justice and peace. Then and only then will the people have power.

ALL POWER TO THE PEOPLE
Beth Mitchell
Harlem Branch
Black Panther Party



POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN

CHICAGO TRIBUNE LIES ABOUT BREAKFAST PROGRAM

A Chicago Tribune article, 'Panther Free Food Project Barely Alive', appeared on January 13, stating that no more than 44 children were being fed in the Program. The article went on to strongly imply that the Black Panther Party feeds so few children until the program hardly exists; yet, the Party still collects donations for the Program.

Allegedly on January 12, the Tribune investigated four of our Breakfast for Children Centers. Note that generalizations were made as a result of this one day of investigation. As stated by the Tribune: 'At two of the locations, Trinity Lutheran Church, Hobbie and Larrabee Streets, the doors were locked.' What was the actual situation?

The center at 4837 S. State has temporarily been closed. Why? To answer, first background information needs to be given. Chicago police and the Gang Intelligence unity have, as one of their consistent practices, the habit of attending our Breakfast Programs, and we assure you that it is not to get fed, since members of the police department hardly qualify as hungry children. And they aren't there to assist us, since not one of the 5-10 that attend each center has come forth to cook, or serve, or donate food etc. And they certainly don't act as crossing guards, since members of the Party themselves, have had to perform this function. Since they aren't involved in the services named, then what they are really there for can readily be seen.

Too many mornings Party members have been police intimidated (taken to police stations because of improper identification, a phony charge; snatched in front of a center and taken on a 'ride' that locates the Panther miles away from the center; charged with disorderly conduct, which is equivalent to walking and breathing). The policing of the centers has also had an effect on the children, in that they too feel intimidated. Police take photos of them, a measure used to create fear, as if their presence alone isn't enough. As a result, participation in the Program has dropped.

All of this perverted harassment is designed for us to stop feeding hungry children. But the extent of the harassment doesn't end there. In reference to the BFC Program at 4837 S. State, the pigs have often taken it upon themselves to illegally enter through back doors, and proceed with any action they deem necessary. In this case, the heating system was [illegible]--sabotaged. Because the problems at the South side center have stemmed from pigs-not the people-we don't see this act of vandalism as being committed by any of the people. What would be their motive, since it is their children who we feed?

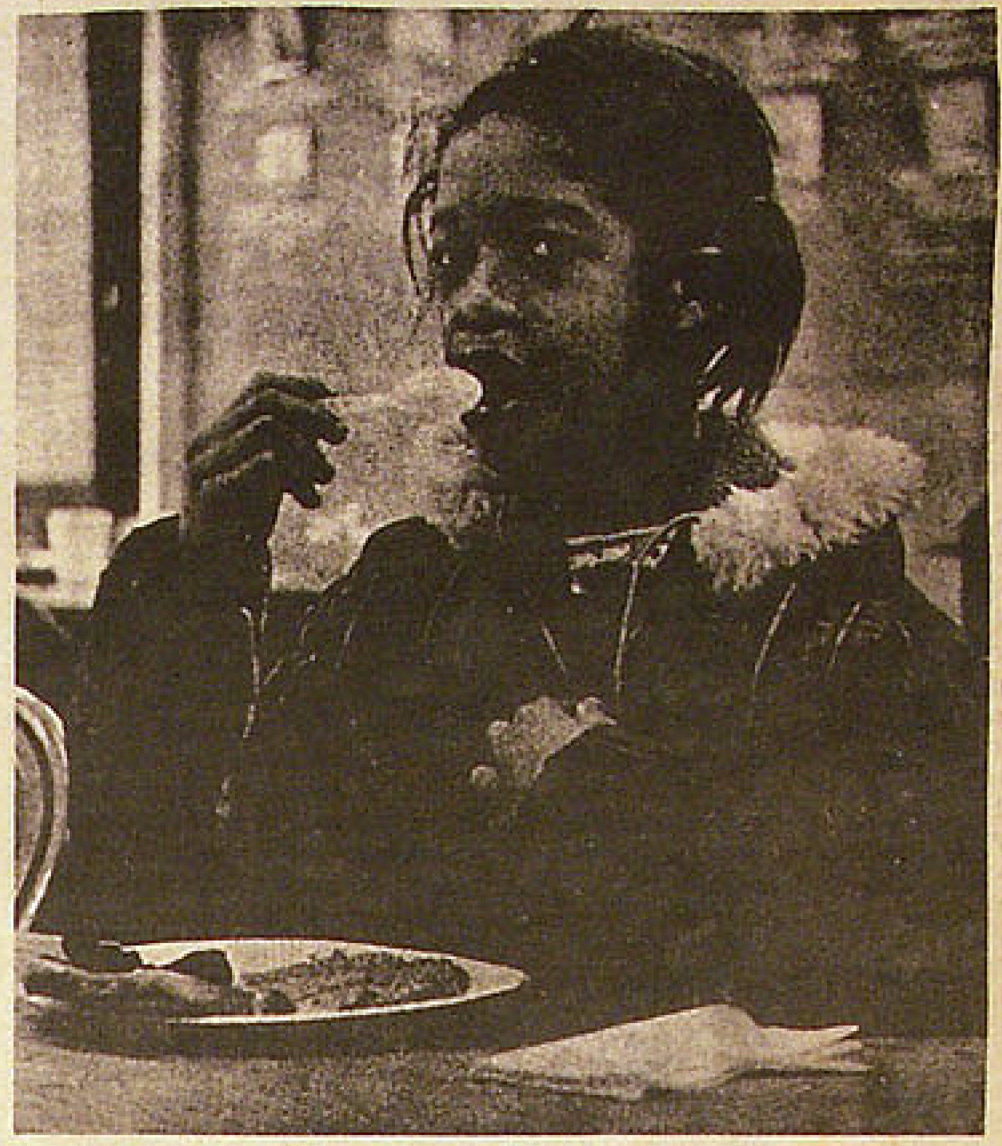
As they have often destroyed breakfast foods, destroying the heating system is entirely consistent with their policy of sabotage. Nevertheless, we're not going to be stopped and are in the process of repairing the heating system. By Monday, January 19, if not before, the center will again be in operation.

At the Breakfast Center on the North side, 1101 N. Larrabee, on the morning in question, Monday January 12, the Gang Intelligence Unit surrounded the Breakfast Center and started harassing Panthers; consequently, to prevent any further trouble from occuring, the Center was closed early. The blatant lie that the doors were locked and no children were fed can easily be disproved upon questioning of the children in that area. Breakfast WAS HELD at that center.

At Our Lady of the Gardens BFC Center, Chicago police were on hand taking photos of those kids who were about to enter the center. Such a police atmosphere frightened the children and consequently, attendance dropped.

And at the West side center, 48 N. Hoyne, GIU, made its presence known. (Just last week, at the time of the breakfast, the GIU kidnapped Stephen Hobbs, a Panther who used to open the Center, and took him on a 'ride' that ended on east 63rd street. This was to prevent the operation of the program.) GIU took pictures of Panthers entering and exiting.

At all of the centers, no members of the Tribune staff entered, or tried to enter, or were interviewed by anyone from the Party, nor were these reporters seen any where around. Perhaps, saying that nobody representing the Tribune was there, is a bit premature. GIU was there. The Chicago police were there. Perhaps, a second look will reveal that these two, press and police, were acting together. And in this case, the police acted as an extension of the press--'the informers that don't write.' As a matter of fact, the police didn't even accurately inform. But if you know anything about the Tribune, then you know that the newspaper will graciously accept and print anything: fantasy, delirium, opinion, lie, etc., as long as it reinforces the gagging voice of conservatism, racism, and capitalism. The Tribune has taken as its credo, 'The newspaper is an institution developed...to inform and lead public opinion.' Wow!



But why do we even bother to respond when most progressive people are aware of the fact that the Tribune wields the pen to wield racism? We respond because what the Tribune is doing typifies what the press is doing on a national scale--villifying and slandering the Party to produce Party non-support. It is mentally enslaving people to a system that is unbeneficial to them.

You see, ameriKKKan capitalists, who own and control the means of production, distribution, and instruments such as the press and the police, have told the pigs to shoot us. And they do...with their guns. They have also told the press to shoot us. And they do...with their print.

The best weapon to combat the lies spread by the racist news media is truth. Truth, especially in the form of that which is tangible, concrete. Therefore, we ask YOU to COME to our Breakfast Programs. See for yourself. Then decide. Those journalists, whose destinies aren't so positively linked with racism and capitalism, should also come: to wield your pens to blur and dull existing corruption in print.

All of us have the job of destroying oppression, whether it comes in the form of a gun, or the form of the daily newspaper. Whether we do this could determine whether we're a part of the free who are living or the dead who were oppressed.

ALL POWER TO THOSE WHO DESERVE IT!

The Pigs Can Only Try To Destroy The Free Breakfast Spirit

As you know, the Richmond Pig Dept. has been trying to stop the hungry children from eating every morning by spreading vicious, slanderous lies about the Black Panther Party. They have continuously tried to make the Party and the people within the Party appear an enemy of the millions of poor people in ameriKKKa. Since Huey came up with the most concrete theory and revolutionary practice to help the poor and oppressed being murdered and robbed by the ruling class and their puppets such as the pig policemen, the people working directly with the Black Panther Party could see clearly what the reaction of the pig power structure would be upon the Party and anyone who looked as if they agreed with the demands and socialist programs being established.

There is one catch here; however, the murders and intimidation of the people in the Party are only a continuation of what has been happening to the poor and oppressed long before the Party was developed to show the world that this was happening and the correct method of dealing with it here in ameriKKKa. What we have seen over and over again is that the people do not listen to the lies circulating in the community. The number of children coming to the Breakfast has increased steadily with the exception of temporary fall offs that have always picked up in a matter of days. Even the children are aware of the pigs' madness. They learn at a very young age how difficult it is to come to a free breakfast without the constant reminder of pig occupation in their community and constant police harassment.

We realize all these things about racist ameriKKKa and the poor people who are suffering realize this too. These programs, such as the Free Breakfast, Clothing, etc., were developed out of the basic needs of hard working people in poor communities all across the nation. These programs are your programs. They are here to bring the people closer together to make them independent and strong-to be able to stand united against the fascist, foul, depraved government. These are community projects for the people in the community, by the people in the community. It takes little effort and brings much joy to hungry children. Let us have full participation.

YOUTH MAKE THE REVOLUTION
Richmond Branch
Black Panther Party

THE NEED FOR COMMUNITY INFORMATION CENTERS

All thoughout decadent Babylon, wherever there is a Black Panther Party Branch or Chapter, the pigs have used overt fascism in an organized effort to destroy the Party. They actually believed that the Black community would stand by and allow genocide to be committed against the Party and eventually against themselves. We realize that in order to be closer to the people within the Black community, it is necessary that we locate ourselves among the masses. This is the purpose of opening community information centers inside the Black community, to get closer to the people, and for the people to be closer to the Party. These community centers are set up primarily as bases in the community for the people to identify with, work in, and to claim as their own. The centers are not just geared towards a certain age group of people in the Black community, but rather for all segments of the community.

We of the Black Panther Party realize that the pigs of the power structure are trying to destroy the Party because of the Vanguard position it holds, and also because of the peoples' support of the Party. The people have come to the realization that if the pigs destroy the Black Panther Party, they can easily be moved on next. The Black Panther Party's specific task is to raise the political level of the masses, to educate them to the facts of how decadent, racist and exploitative this system really is and what must be done to change it.

A Community Information Center in all is something that will draw the masses closer to the Party and the Party closer to the masses. Then and only then, will we be able to truly unite and mobilize aginst U.S. fascism in ameriKKKa, and world imperialism being spread by the U.S. fascist and destroy it completely - wholely and resolutely.

POWER TO THE PEOPLE
BLACK PANTHER PARTY
Richmond Branch

REPORT FROM NEW JERSEY

At approximately 11:30 last night the office was firebombed. We put the fire out ourselves before the fire department got there. They came and milled around then left. At approximatily 1:00 there were eight people in the office; the office was riddled with bullets fired from an automatic or a semi-automatic weapons, no one was injured. We left the office at approximately 1:30.

We returned to the office this morning to find about 10 or 15 pigs standing outside the office. The pigs stated that it was a high misdemeanor that the office had been shot upand that they would have to have an investigation. They said that they were being nice by waiting for us to open the door but that they would enter the building whether we opened the door or not. They entered the building and started their investigation at 9:30 am which went on until just now 2:00 pm. The investigation ended with the pigs ripping the door off the office without a warrant, and without having been summoned down here. There were 11 pigs here at the time the door was ripped off; about 9 of them were local pigs and about 2 or 3 were federal pigs.

They took the plywood that we had on the door and replaced it with their own. They gave no receipt or anything they just ripped it off.

ALL POWER TO THE PEOPLE
BLACK PANTHER PARTY
New Jersey Branch

Black Students Union- Laney

The Laney B.S.U. would like to establish communications with all people who are taking an active part in the resistance to destroy oppression, racism, and fascism. There is an urgent need to put forth a national concerted effort to aid oppressed people in their just struggle for survival and liberation.

There is also a need to bring in- to being a united front to support liberation struggles at home and abroad. There is a conspiracy to crush the liberation struggle of all oppressed people. It is neccessary to unite in order to protect ourselves from capitalistic exploitation and racist oppression that is being subjected to Black people and oppressed people in general.

The road to liberation is a long and difficult task. In order for Black people to surmont the obstacles that lie in our path, we must not allow ourselves to be isolated and annihilated. It is necessary that we build a strong student movement to render active support to the revolutionary freedom fighters that have put their lives on the line to bring forth freedom for Black people and all oppressed people.

The B.S.U. at Laney College and hopefully with your assistence would like to expose and resist fascism is ameriKKKa. I'm sure by forming a working coalition and by opening more avenues of communication among ourselves this can be made possible. It is time to intensify the struggle.

B.S.U. Laney College

TELEGRAM FROM COMRADE KIM IL SUNG

THE RESPECTED AND BELOVED LEADER OF THE 40 MILLION KOREAN PEOPLE



LA017 ME038 VIA RCA M WUB8901 MWR013
URNX CO SUMX 159
PS45 S PYONGYANG 159 19 1820 KORG
ETATPRIORITE
BLACK PANTHER PARTY 3106 SHATTUCK AVE BERKELEY CALIF
94705 USA

I EXPRESS MY HEARTY THANKS TO YOUR PARTY FOR THE REVOLUTIONARY GREETINGS SENT TO ME ON THE NEW YEAR

LAST YEAR YOUR PARTY AND THE PROGRESSIVE BLACK PEOPLE OF AMERICA COURAGEOUSLY REPULSED THE EVER INTENSIFIED FASCIST OPPRESSION AND PERSECUTION

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BY THE U.S. IMPERIALISTS AND WON GREAT VICTORY IN THE STRUGGLE FOR FREEDOM , DEMOCRACY AND THE VITAL RIGHTS

THE KOREAN PEOPLE WATCH WITH PROFOUND SYMPATHY AND EXPRESS MILITANT SOLIDARITY WITH YOUR JUST STRUGGLE TO ABOLISH THE CURSED SYSTEM OF RACIAL DISCRIMINATION OF THE U.S. IMPERIALISTS AND WIN LIBERTY AND

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EMANCIPATION

CONVINCED THAT THE MILITANT TIES BETWEEN THE KOREAN PEOPLE AND THE PROGRESSIVE BLACK PEOPLE OF AMERICA WILL FURTHER STRENGTHEN AND DEVELOP IN THE NEW YEAR IN THE BATTLE AGAINST U.S. IMPERIALISM OUR COMMON ENEMY , I WISH YOU FRESH SUCCESSES IN YOUR STRUGGLE

KIM IL SUNG
PREMIER OF THE CABINET
DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA
JANUARY 17 1970
COL 3106 94705 17 1970



THE MONUMENT TO THE VICTORY IN THE BOCHONBO BATTLE

Reflecting the unanimous desire of the entire Korean people to convey from generation to generation the great revolutionary ideas and immortal revolutionary exploits of the respected and beloved leader Comrade Kim Il Sung

Part II CONTINUED FROM LAST ISSUE

FORMER SOUTH KOREAN AIRMEN WHO CAME OVER THE NORTHERN HALF OF THE REPUBLIC INTERVIEWED BY HOME REPORTERS IN PYONGYANG

Choe Sok Man: Pak Jung Hi waxes eloquent about a so-called "Independent Economy" and "Modernization" these days. But he has completely ruined the medium and small enterprises of South Korea and he totally bound the economy in bondage to the foreign capital.

To talk about building an "Independent Economy" with others' money, others' raw material, others' goods and others' strength, as you all know, is as ridiculous as talking about fishing in a mountain. And there are many other ludicrous things. We may construe that "Independent Economy" much advertised by Pak Jung Hi in South Korea means, to be brief, a dependent economy and "modernization" means "Americanization" and "Japanization".

A reporter of KCNA: You are quite right. You hit the nail on the head when you said we may construe the "independent economy" on the lips of the Pak Jung Hi traitorous clique means a dependent economy and their "modernization" means "Americanization" and "Japanization."

It is beyond dispute when the American rascals and the Pak Jung Hi puppet clique, by origin, are accustomed to describing aggression as "aid", treachery as "patriotism" and dependence as "independence", as you know. You must have already heard about the incident of the "Pueblo" and the incident of the spy plane. In the incident of the "Pueblo" and the incident of the spy plane, the U.S imperialists signed letters of apology for their brigandish, aggressive acts against the northern half of the Republic, and firmly pledged not to perpetrate such acts again. But how did things go? As you know, they have kept committing since then the manoeuvres for the provocation of an aggressive war against the northern half of the Republic. Have you anything to say about this?

Yu Byong Ha: What the American rascals and the Pak Jung Hi clique are now doing is all for the provocation of a new war, we may say. The Pak Jung Hi clique have gone the extent of declaring a "tax war" to turn the pockets of the people inside out. They leave no stone unturned in a drive to collect the staggering taxes to the tune of three hundred thousand million won. This is all for raising funds needed in the preparations for a war, I believe.

Their much-vanted "Modernization" is aimed at militarizing the South Korean economy and "construction of rapid-transit road" and "harbor construction" also are all for the preparation of a war.

The American rascals and the Pak Jung Hi clique are now staging numerous war exercises in the air, on the sea and land under the name of "focus retina" operation and so forth, bringing in succession many aircraft, warships and new-type weapons from the United States.

Choe Sok Man: Besides the army in active service, there are the reservists in South Korea. This is how we judge the thing. Why on earth should more than two million South Korean youths be armed?

You journalists here just said that the American rascals persist in aggressive acts after signing letters of surrender and pledging not to commit barbarities again. The rascals blab: "There is the threat of 'invasion of the South'. We are preparing a war against possible agression."

Yu Byong Ha: The scoundrels wrote even letters of apology not once but two or three times after committing aggressive acts against the northern half of the Republic, and yet they call aggression "defense". They must be the villains who are accustomed to speaking the reverse, I think.

A reporter of the Korean Central Broadcasting Committee: We would like to hear about this.

The crimes of aggression and treachery committed by the U S. imperialists and the Pak Jung Hi puppet clique have very grave consequences in the cultural field, too.

Wouldn't you tell us about the crimes of the villains who have obliterated national culture and poisoned out beautiful customs and manners in South Korea?

Choe Sok Man: Yes, I will say a few words about this matter as I think.

In fact, the U S. scoundrels, having crept into South Korea, are today playing the master there.

So, it is quite natural that national culture peculiar to us has almost withered away.

It can be said that the so-called "films on gangsterism" of the Yankees and "Japanese culture" have taken their place to contaminate South Korean society totally.

Such things are under fire even in South Korea. To take an instance, there happened such a thing.

Some years ago a daughter of a dignitary went to the United States to study. After studying there for three years she returned home. She arrived at the Kimpo airport.

As you think, many of her relatives turned out to see her. What surprised people was that she said she had completely lost the Korean language during that time and could speak only in English. Even those who came out to see her were confounded.

But, I think, this is not simply a laughing matter.

We think we must see that foreign culture is completely corroding our national spirit. Of course, this is an extreme instance. In South Korea those who interlard their talk with so many foreign words that one can hardly know whether they are speaking in English, Japanese or Korean can pass for "cultured men".

As is the case with language, clothes and dressing fashion, women's dressing fashion in particular, all such things are following the corrupt American style. This is the case with music and movies too. Vulgar Japanese songs grate upon one's ears and in the cinema houses only "Yellow films" and "films on gangsterism" are screened. The same is the case with T V and radio broadcasting and newspapers, to say nothing of books and magazines in bookstores.

Is there anything youths and children growing up in these circumstances should learn from?

This is why all kinds of innumeralbe horrible crimes--murder, rape, robbery, etc.--are rampant in South Korean society.

Chairman: As you said, goings-on in South Korea are deplorable indeed. We can understand it all the more clearly as we hear.

We can say, it is only natural that today the South Korean people should fight as they do now against the U.S imperialists and their puppets, Pak Jung Hi clique.

Yu Byong Ha: Yes it is.

A reporter of Pyongyang Sinmum: We can hardly hear without indignation.

We think that all the rotten dirts of South Korea can be swept away only when the U S. scoundrels are driven out of South Korea and the fatherland is unified as soon as possible.

We cannot keep down national indignation each time the U.S scoundrels insult people, murder them at random and humiliate them in South Korea.

Yu Byong Ha: Of course, we cannot.

I attended a chemical school in Alabama State, the U.S A , for nearly three months in nineteen sixty-two. At that time I had suffered a lot of insults by the U.S. rascals. I cannot forget that I was forced to walk along the road for Negroes only.

Insult, humiliation and murder--such acts committed against the South Korean people by the U.S. villains entrenched in South Korea are innumberable, not counting those reported by South Korean newspapers these days, we think.

The U.S. rascals are shooting people to death or killing them by running cars over them for mere fun of it, and beating and insulting them. Owing to such outrages not a day passes in South Korea without our fellow countrymen shedding their blood and not a day passes without our kith and kin being insulted.

Choe Sok Man: Yet Pak Jung Hi, the villain, vindicates the Yankee scoundrels each time they commit such outrages.

Yu Byong Ha: Yes, it's true. How can he as the running dog of the U.S. rascals act otherwise? Through my experience of life in South Korea I realized that as long as the U.S. imperialists and their lackeys are left as they are, the masses of the people cannot be freed from the wretched plight of today nor can the unification of the fatherland be achieved. Therefore, I supported and expressed sympathy with the school youths who rose up in the struggle against the "constitutional amendment for third term election" of the Pak Jung Hi puppet clique, which is unable to repress national indignation.

A reporter of KCNA: That's right. It is quite natural that the South Korean people are fighting against the U.S. imperialists and the Pak Jung Hi puppet clique.

As long as the great sunrays of Marshal Kim Il Sung, the sun of our nation, are spreading over the South Korean people, they will fight with a firmer confidence and certainly win victory in the end.

Choe Sok Man: Yes. I will tell you what I saw and felt about this in South Korea.

It is true that today the masses of the people in South Korea are living subjected to indescribable hardships under the oppression of the aggressors. But the South Korean people are living with confidence and fighting with staunchness not losing hope because Premier Kim Il Sung, our leader, is in the North.

All people in South Korea from children to grey-haired aged folk know well about Premier Kim Il Sung who fought down the Japanese imperialists, the enemy, for the long period of fifteen years, personally pulling through all kinds of trials and difficulties in the thick forests of Paekdu and the vast plans for the great cause of the restoration of the fatherland and restored the lost country. They regard it as the highest glory and happiness to have him as the great leader of the nation and cherish it as their greatest desire in their life to be under the politics of the Premier even once during their lifetime.

So, the hope of the South Korean people today is to be embraced in the warm bosom of the Premier, our leader.

The only desire of the South Korean people is to live under the warm solicitude of the Premier at the earliest date.

We can no longer tolerate such a situation in which the fatherland is partitioned. The South Korean people are fighting to bring as early as possible the day when the country will be unified and the brothers and sisters of the North and South will live in happiness, before the respected and beloved leader is sixty years old.

Yu Byong Ha: Indeed, the people in South Korea infinitely respect and adore Premier Kim Il Sung who came from among the masses of the people for the first time in the five thousand year old history of our nation and is carrying on a government for the masses of the people and performing the greatest and new political exploits of national prosperity.

The people in towns and villages are eagerly waiting for the day when the politics of the Premier will be extended to the whole of South Korea, saying that as the Premier was born with the spirit of Mt. Paekdu-san, he created the wonders of nature, appearing in the east ,this moment and in the west, next moment when he was fighting against the Japanese imperialists, the enemy. I firmly believe that the day will surely come when the brothers and sisters of the North and South will embrace each other in the presence of the Premier on the plaza of unification. As you have said just now, it is beyond all doubts that the day of national unification will come before long.

A reporter of Choguk Tongil: Now, please tell us what you felt after you were embraced in the bosom of the socialist fatherland where there is Premier Kim Il Sung.

Yu Byong Ha: Yes, I will speak. What we felt after we were embraced in the bosom of the fatherland where there is Premier Kim Il Sung, the great sun of the nation, the fatherland which we had always longed for in our hearts makes us unable to repress boundless joy and pride.

When I was in the South, I directly heard that the economy has developed and the people are all living well off in the northern half. But I had never imagined that it is so wonderful as we see now.

After we took a northern course and flew over the demarcation line I saw big factories emitting smoke from their chimneys, and when I commanded a view of beautiful cities and rural villages where modern dwelling houses were standing in rows, I thought this is my genuine fatherland. At this thought my eyes were dimmed with tears.

Choe Sok Man: I felt a lot of things. After I set foot in the North, I saw everything here is quite different from South Korean society where the Yankee scoundrels are entrenched. In cities built in all grandeur, tall buildings are standing in rows. Not a single beggar jobless person or child roaming about carrying an empty can could be seen.

People walking along the streets were vivacious, full of life. The faces of boys carrying satchels were all overflowing with smiles, happiness and hope.

Yu Byong Ha: Seeing the brilliant realities of the northern half, I also came to have a conviction that no matter what slanders and calumnies such scoundrels as Pak Jung Hi may heap on the northern half, he can never dampen the sentiments of the people of South Korea longing for the northern half of the Republic.

Choe Sok Man: Though I heard when I was in the South, I realized all the more clearly, seeing the full-significant realities with my own eyes, that the very socialist system in which Premier Kim Il Sung is carrying on a Government is the best system under which people can live in freedom and happiness.

My heart aches when I think that the South Korean people are suffering in a dark land with this splendid system and this splendid society within a calling distance.

The unification of the fatherland is a question whose solution brooks not a moment's delay, I think. We must drive out the Yankee scoundrels and unify the fatherland independently at the earliest date so that the brothers and sisters in South Korea may also live in a bright society.

We will devote all our wisdom and energies as young men of intelligence for the day when the South Korean people will get rid of the present misfortunes and sufferings and lead a happy life in the warm bosom of Premier Kim Il Sung, the great leader of the nation.

Chairman: We have had good talks.

Comrade reporters, have you anything more to ask? Well, a lot of time has passed. We should like to close the press conference of today.

Korean Central News Agency



PRESS CONFERENCE — SOUTH KOREAN PILOTS HIJACK PLANE TO NORTH KOREA



INTERNATIONAL NEWS

Paper Presented by Supporters of:

THE POPULAR FRONT FOR THE LIBERATION OF PALESTINE

During the turbulent twenty years since 1948, the Arab World has witnessed the rise and fall of traditional political movements of all sort, color, and kind. The common characteristic that these movements shared was their inability to grasp the full dimensions of the struggle, their lack of ideology and the lack of a well defined political program. The absence of all these fundamental requirements isolated them from the people, which brought about their inevitable disintegration.

If this is true in the case of traditional Arab nationalist movements, it is especially true of the traditional communist parties, whose political mistakes in the past twenty years are too numerous to count, and too cumbersome to handle. These parties proved time and time again that they have no satisfactory solutions to the problems that face the Arab World today.

At the time the Arab workers' and peasants' political consciousness grew, which has posed a tremendous threat to the Arab ruling classes that allied themselves with the ex- and neo-colonial powers, the middle classes and Arab bourgeoisie's leaders, who preach "moderation", felt that an urgent political change was needed.

The petty bourgeoisie was well suited for this role by its position in the Arab society. The majority of the nation's intellectuals, civil servants, and army officers came from this class. The tasks which were allotted to this new and inexperienced class were:

To divert the rising political consciousness from the real issues by offering the working classes fake substitutes for socialism.

To monopolize the government and political institutions by introducing their version of military dictatorships and "one party" rule... etc.

To proclaim themselves as the new crusaders for regaining Palestine by heaping millions of dollars in their military budgets to finance their pre-World War II armies.

Both the older Arab ruling classes who presided over the defeat of 1948 and 1956, and the new ruling classes who presided over the defeat of 1967, proved their total failure and bankruptcy. The defeat of 1967, which the Arab people suffered at the hands of Israel and U.S. imperialists, brought further realization to the Arab people that conventional warfare is not the type of solution to their problem. Because no matter how modern and sophisticated an army they build, Israel and their imperialist backers and sponsors can out-match it with their unlimited resources and technical know-how thus destroying whatever achievement gained.

Amid all this, the Popular Front for the Liberation of Palestine (PFLP) was born. Upon the realization of the inherent contradictions of these bourgeois Arab movements, the PFLP came into existence as an expression of the national awareness that without a popular armed struggle with an ideological base, Palestine will never be liberated. It is through scientific-socialist analysis of the Arab society, and the historical responsibility to lead, educate, and guide the masses of workers and peasants to liberate themselves, their land, and their right to self-determination, that necessitated the birth of the PFLP. For this reason the PFLP from the very moment of its birth struck a deep root in the Palestinian people and was immediately recognized as an uncompromising leader.

Since 1948 the Palestinian peasants and workers have been systematically abandoned in the process of the struggle, by both the bourgeois political movements, and the communist parties. These masses of workers and peasants were left helpless, unarmed, and bewildered in the face of a vicious enemy. As a result, they were forced to move from one refugee camp to another. The PFLP has firmly rejected all bourgeois solutions and compromises and started from the correct point, which is the re-education of the masses, and the opening of their eyes to the defunct and stagnant solutions of the ruling classes. For this reason the PFLP has opened its own schools in the refugee camps. Furthermore, it provides a political re-education for its own fighters and the masses, which is based on understanding the manifestations of imperialism and the contradictions of bourgeois society. The PFLP fully realizes that the struggle must be a total revolution. For this the Palestinian women have been given an equal share of duties in the carrying of the struggle.

The PFLP at this stage of the struggle, distinguishes between the bourgeois and the feudal lords that already identify with the imperialists (i.e. Kings Faisal, Hassan, and Hussein) and the national petit bourgeoisie whose interests are still with the masses. The PFLP tries to cooperate with this petty bourgeoisie and attempts to build a unified front against a common enemy. But the leadership of the revolution shall not pass into the hands of the bourgeoisie. For this the PFLP is falsely and maliciously accused of standing in the way of national unity.

Within the context of the PFLP's political program, the Arab masses are continually reminded that their struggle is not only against Israel, but rather against the racist Zionist movement and its imperialist supporters and the Arab reactionaries that carry their programs. Identifying the enemy as such, the struggle should be carried at all levels. The PFLP has made it clear that it will not join force with the bourgeois national movements unless they define the enemy explicitly, and agree on a strategic program acceptable to all. PFLP maintains that national unity is not determined by the number of conference seats and bureaucratic arrangement Unity is in action, strategy and political stand of the revolution.

The PFLP has always been trying to expose the bourgeois misconception of revolutionary struggle by explaining to the Palestinian masses that their struggle against Zionism is an integral part of the world revolution against imperialism-capitalism, and that it is not an isolated battle against Israel. Thus the revolution cannot be victorious by being "non-political" or neutral at home or abroad as the bourgeois "revolutionary" movements are trying to do.

The PFLP identifies its struggle with the heroic struggle of the Vietnamese, the Angolans, the Cubans, the Afro-Americans, and the International Revolution.

LONG LIVE THE PALESTINIAN REVOLUTION
LONG LIVE THE UNITY OF ALL FREEDOM-FIGHTERS
WE SHALL BE VICTORIOUS

New Year's Greetings From The Zimbabwe African National Union

Zimbabwe (Rhodesia) News LNS

LUSAKA, Zambia (LNS) - Our vote for the most significant event of the decade just ended goes not to Neil Armstrong and the machines that put him on the moon's surface. Our vote goes to brother guerrillas in South Viet Nam who, by administering a humiliating defeat of ameriKKKan militarism, have helped in demonstrating the invincibility of People's Wars. We expect, as a result of Viet Nam, that those who have been spending billions of dollars developing machines and chemical poisons for "limited wars" have learned enough to dare try again during the next decade. This humiliating lesson applies to both the imperialist powers and resident colonialists in Southern Africa, where the already intensifying armed struggle will most certainly graduate into more fully fledged revolutions within the first half of the 1970s. And if the last decade belonged to the Asian guerrillas, the next will belong to the armed Blacks of Zimbabew, Mozambique, Angola, Namibia, Guinea-Bissau and South Africa.



ZIMBABWE LIBERATION FIGHTERS

But here the tempo and scope of our struggle and the quality of its ultimate victory cannot and must not be abandoned to chance or the unknown whims of so-called Providence.

As we enter a most crucial decade in the history of our Southern African sub-continent it is necessary that our objectives be spelled out clearly. For this, after all, is a people's struggle, not a platform for ideological diplomats. As such the people, the true heroes of this revolution, have a right to ask themselves the question: What after independence? And those who would seek refuge in militant racism ("We must have our country from the Whitemen") must be exposed with courage for the opportunists they are, because of such stuff are born the wealthy Black bwanas of the era of post independence. What after independence? is a question so crucial it can only be answered satisfactorily by policy: a policy capable of sustaining the confidence of the people in the worthiness of a protracted struggle; a policy that eliminates completely any possibility of fighting a bitter armed struggle only to lose the revolution to bureaucrats and other agents of capitalism (the so-called colonial elites).

Thus the problems of ideological orientation and disciplined organization will be confronting all of us in our respective countries. We must face them and deal with both boldly rather than waste most of our time fussing about bureaucratic titles ("Which ministry shall be mine after independence") in the safety of foreign capitals.

Let us enter the new year and the new decade with an iron determination to do better and achieve lasting victories in our individual countries before the first half of the decade is out. A Happy and most Revolutionary New Year!

Ekstra Bladet, Dec. 17th 1969

B.P.P. DEPUTY MINISTER OF INFORMATION WILL NOT ENTER DENMARK BECAUSE OF POSSIBLE EXTRADITION TO U.S.A.

I intend to travel to the northern part of Sweden, to talk to the miners who are on strike. There are similarities between their situation and ours, says Black Panther Deputy Minister of Information, Elbert Howard, to Extra Bladet. Howard, also known under the name Big Man, held a press conference yesterday in Malmo--he was afraid to come to Denmark, because any conflict with the Danish authorities might result in his being extradited to the USA.

At the meeting, Elbert Howard stated that he had been in Algeria, to speak with the author Eldridge Cleaver ("Soul on Ice"). Cleaver, who is the Minister of Information of the Panthers, is living in exile in North Africa, and is on of the Panther leaders who is free and alive.

The desperate situation following the American police's murder of two prominent Panthers, was discussed, even though, this has been a heavy blow for American fascism to be continued and strengthened.

Concerning his reason for not daring to enter Denmark, Howard stated that last Saturday, he had been expelled from Germany and sent to Paris.

He was afraid that all NATO-countries had been told to expel any member of the Panther Party.

Howard, who had started his tour of information in Japan four months ago, told about his experiences in Germany:

"What happened in Frankfurt, was another proof of the fact that several European countries support the war of extermination that the American imperialists have waged against the Black Panthers. A couple of weeks ago, I entered Germany without any trouble, but when I arrived in Frankfurt last Saturday, both I and a Black woman who was believed to be in my company, were molested in many different ways. Without giving me any explanation, I was put on a plane to Paris, although I had no money, nor any possibilities to travel from there.



"BIG MAN"
DEP. MIN. OF INFORMATION

"That is kidnapping on an international level, and it has been carried out in order to please the Nixon-administration, he stated."

MILWAUKEE CHAPTER, B.P.P., DISBANDED

COUNTER-REVOLUTIONARY LEADERSHIP

The Milwaukee leadership consisted mainly of Dakin Gentry, Felix Welch, and Nate Bellamy--Welch and Bellamy being leaders primarily because they were close personal friends of Gentry. The weaknesses of this leadership group became obvious with time: while Gentry has a certain amount of charisma, and while all three spouted endless streams of rhetoric, they clearly failed to direct Party activities in a disciplined manner or to establish any significant base in the Black community. Some specific observations are as follow:

1. Party leadership seemed to be determined by personal pull with Gentry rather than by merit.
2. Welch was appointed Field Lieutenant despite the fact that he was then being prosecuted (convicted on guilty plea) for several counts of forgery--a non-political felony.
3. Welch finally split for parts unknown to avoid probation revocation (which would never have been revoked or threatened if he had been the least bit careful)--taking with him several hundred dollars of the people's money with the blessings of the Party leadership. He also left the people with $3,000 in bail obligations.
4. Commandism was the rule of the day, with Gentry, Welch and Bellamy issuing orders without group discussion.
5. The leadership continually spouted rhetoric, while failing to engage in reading, study, and self-criticism. Even Bellamy, in charge of information, failed to engage in serious study, (by his own admission).
6. The leadership concentrated Party efforts on speaking around the state and in the White colleges and universities, while failing to organize within the Black community.
7. The leadership on several occasions knew about members carrying concealed weapons and did nothing to discourage such practices--the net result being that at least five brothers, including Bellamy, were charged with or convicted of carrying concealed weapons (up to one year in Wisconsin).
8. The leadership, by word and example, encouraged the membership to go about Party business while stoned (grass, pills and/or wine). Gentry, Welch and Bellamy were constantly stoned on Party time and made no secret about it. In fact, they often used to joke about the Party rule--while getting stoned!
9. Much of the leadership's time was taken up strutting around their favorite tavern (Torans') trying to impress as many women as possible with "Panther" bravado.
10. The leadership continually practiced male chauvinism.
11. Even though the lawyers had prepared a draft of the police decentralization petition soon after the July conference, the leadership didn't get around to even looking at it for a period of at least two months.
12. Although three brothers have been held in lieu of $10,000 bail each since September 22 (attempted murder), the Party, because of lack of leadership, has failed to raise even a penny for the bail fund. (other groups in Madison & Milwaukee have raised almost $3,000)
13. Gentry, Welch & Bellamy have exhibited an unusual (for revolutionary leaders) attachment to the bourgeois life style--clothes, cars etc.



COUNTER-REVOLUTIONARY DAKIN GENTRY

14. Gentry maintains a $10,000 a year job with the state government's jive Concentrated Employment Program, where Bellamy also works, and has recently stated that he intends to join the fascist mayor's "Model Cities" Program--a counter - revolutionary pork barrel patronage position.
15. Gentry & Company quit the Party at the time of its greatest crisis--ensuring total collapse. Between September 22 six Panthers including Gentry, were arrested by the pigs on felony charges: three of them, Jesse Lee White, Earl Leverette and Booker Collins, were busted for allegedly shooting at a pig. Needless to say, these arrests, and the brutal beatings of all six brothers by the pigs, demoralized people considerably--at a time when poor leadership had already created a weak organization. Gentry and Bellamy resigned within a month of these arrests--without warning and without concern for the Party.

To speak in more general terms again, Gentry and his friends seemed to subordinate politics to their own personal goals and set a poor example for the membership. We believe that the major reasons for the local Party's disintergration were incompetant and opportunistic leadership coupled with severe repression (outlined below). While it is true that some of the membership were also poorly motivated and opportunistic, many were true fighters for the people who just could not overcome the bad influence of the Gentry clique.

These people are still working for the people, trying to correct past mistakes, and have not given up the fight against fascism.

The repression in Milwaukee, as in other cities, has been great. Unfortunately, the Milwaukee leadership did nothing to keep the National or Chicago offices informed about such repression. Virtually every male Panther was arrested at least once, and many were badly beaten.

The most important bust is of the "Milwaukee 3"--Jesse White, Booker Collins and Earl Leverette--on charges of attempted murder (of a pig) and resisting an officer. The three were beaten badly by pigs and have been given a 1 year sentence (the maximum) on the resisting charge already. The attempted murder trial won't come up for many months yet. The whole thing stinks of a pig frame and we hope to discuss the matter with you more fully at a later date. The "3" have been doing a good job of organizing in jail and have not lost their revolutionary spirit to this day.

Unfortunately, the leadership neglected to pass the word about the "3" even to Chicago--much less to Berkeley.

There is no chapter in Milwaukee now, and rightly so. The ex-chapter had little effect because the people in the community saw through the leadership. Yet the potential still exists in Milwaukee, for there are some solid people who continue to fight capitalism, imperialism and the rise of fascism despite the repression. These people should not be forgotten. The Wisconsin Committee to Combat Fascism still exists--with several ex-Panthers on it--and is rallying much support around the "Milwaukee 3" and the murder of Fred Hampton. The struggle continues.

ALL POWER TO THE PEOPLE

Greenberg, Karp and Dannenberg

James H. Dannenberg

FIGHT OR DIE

A lot has been said about the way to gain freedom, by going this way or that. We've been blackenized, some homogenized, others pasteurized and culturized. We have suffered through a decade of trial and error and we are still going through this. But we have finally reached the level of understanding the necessity for organized self defense for Black people. The blatant murders of Fred Hampton and Mark Clark served as a shock treatment for the multitudes of Black people who were not sure about the barbarism that exists and is perpetrated by the government against Black people in general and the Black Panther Party in particular. The thin line of deception has been cut, the bullets that tore through the flesh of Fred Hampton also tore through the lies and the deception that have been used to make the pigs look like the victims of unprovoked attacks. Now the people know why a pig is a pig is a pig.

The masses of people as a whole do not yet understand who are their friends and their real enemies, but because of sincere hard work and correct line of the leadership of the Vanguard Party; the vail has been torn from the eyes of the people, for as they begin to analyze what they see they begin to understand more and more that the Black Panther Party is their Party. The people are beginning to take their political party to heart and beginning to embrace those who will dare to struggle for them. Those who have given blood, sweat and tears in order to educate our people.

There had been times when I had become doubtful of the masses but I know and understand now that I was at a low level of political education. Even when I realized that genocide was being perpetrated against us, for a while it seemed as though Black people as a whole would never realize this.

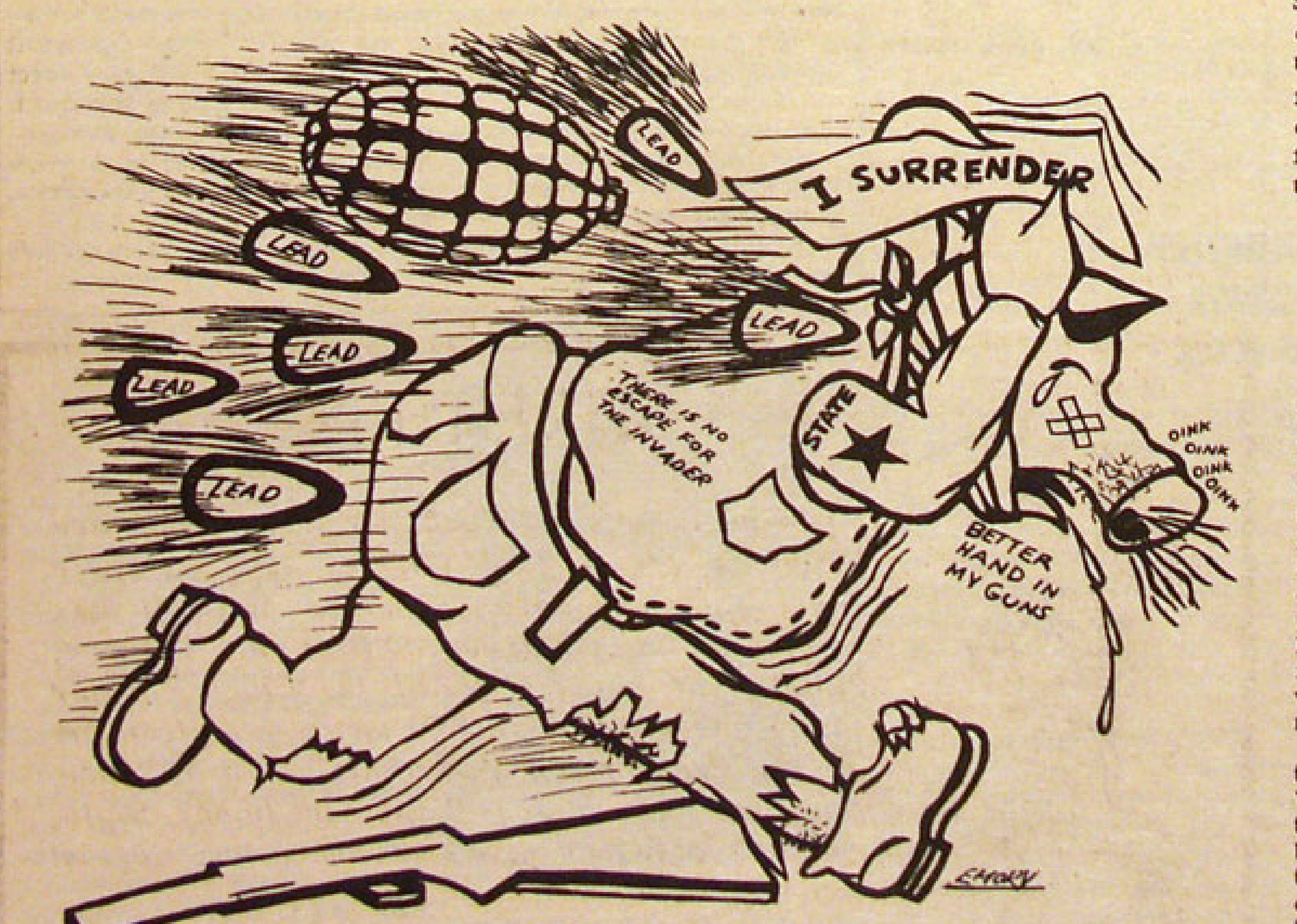
I know that the near future holds terror for those who will refuse to accept the fact that fascism is here and that the order of the day will be open murder of masses of Black people. A waste of more Black flesh may still be necessary in order for the Black community to fully grasp the idea that extermination is what's on the henchman's mind.

Some believe that the end of man is at hand, that God is coming to collect on past debts. If he waits a few more years he won't have much to do because Babylon is falling, not by any super-natural force but by its own oppression of the people. The world is not coming to an end-only a corrupt murderous system. An old order is being replaced by another in man's attempt to become a humanitarian, barbarism is being replaced with humanitarianism, and the death of capitalism is what will bring about the birth of socialism. The aches and pains that we feel now are only labor and we should all understand that in order to get rid of the gun it has become necessary to pick up the gun. In order to get rid of racism it has become necessary to organize and fight along side all poor and oppressed people regardless of their color. Color will not be the deciding factor, but rather force and arms. There will be civil war - a revolutionary war in amerIKKKa, but it won't be a racial war on our part, but a peoples' war guided by the correct leadership of the Vanguard Party. And for that reason it is now and will become more and more necessary for Black people to embrace programs that are socialistic and will educate us and bring us closer together. An example would be the Free Breakfast Programs and Liberation Schools. We should give considerable thought now while we have the chance to educate our young for they are the life of the Black community. Our Minister of Defense, Huey P. Newton, has stated that an unarmed people are subject to slavery at any given moment.

At present the fights seem to be in the courts where niggers are winning-we're winning because we are exposing justice for what it really is, a fascist, a processing center for Black people, where niggers are processed under the guise of "law and order", then shipped to one of the many concentration camps. Niggers like Huey P. Newton and Bobby Seale have jammed the harlot courts and her trick judges to the wall, and if we understand that, then we should also understand that the fight will not end here. That already the bitter taste of defeat has brought the fight to the streets, to the ghetto where we live. Right now that phase is still at a low level but high enough for us to see and we should act now in our defense for survival. We would all like more time to "think about it" but time is very precious and our survival is too important to bicker over, because in the final analysis guns will be the deciding factor and the philosophy of it all is very simple--FIGHT OR DIE.

REVOLUTION IN OUR LIFETIME

BLACK PANTHER PARTY
Colorado Chapter



PIG REPRESSION

As part of the repression that has engulfed the Kansas City Chapter of the Black Panther Party locally and nationally, brothers Will and Frank Peaks were selling papers in the community when a large group of extremely racist men began to harass and physically assault the brothers. Even though the group was significantly larger than the brothers could effectively handle, they tried to deal with what they could, by any means necessary.

After the racists finished with the brothers, they called the pigs. When the fascist occupational troops arrived, they immediately began to brutalize the already beaten brothers. Brother Dwayne, a cousin to the Peaks who was trying to assist them in whatever way he could, was immediately knocked unconscious. Brothers Will and Frank were arrested and even though the brothers were bleeding heavily and were obviously in need of medical attention, they were not allowed to see a doctor for nearly four hours.

ASSAULT. They are now out on bond, which was set at one thousand dollars a piece. The community in Omaha is aware of the circumstances surrounding this incident. They are aware, because they too are constantly victimized by the fascist repression of the pigs.

The power belongs to the people, and the pigs will get all that they deserve.

ALL POWER TO THE PEOPLE
SEIZE THE TIME

Black Deserter In Sweden

FREE AT LAST

Brother, I've come to a stage in life where all of my decisions will have an affect on me as an individual, as a Black man, and also an affect on my future. Before I continue, let me say that I've experienced the same system or "trick" bag that you find yourself in today. By being an Ex-Black G.I. I've experienced the racism, exploitation, and oppression that you have faced or will face during your stay in the US Military. The US Military is one of the greatest racist institutions that ameriKKKa has ever established. Even though it appears to be socialist in general, you know as well as I, that it is not. If you are a member of any of the minority groups living in ameriKKKa you'll experience the racist oppression on a individual level, that your group of people experience on the whole. You have become puppets for the government!

"The AmeriKKKan racial problem can no longer be spoken of or solved in isolation. The relationship between the genocide in Vietnam and the smiles of the White man toward Black ameriKKKans is a direct relationship. Once the White man solves his problem in the East, he will turn his fury on the Black people of ameriKKKa, his long-time punching bag."

--ELDRIDGE CLEAVER--

It is plain to see your place in the structure of the U.S. Military You are at the bottom of the pile! You are used as Black people have always been used. You are exploited! They send you to Vietnam and other countries to kill non-White people. The majority of Black G.I.s are used as front lines (ground dogs). You're used on patrols, to go deep into ENEMY? territory to ambush or be ambushed. Sometime, it can be very exciting---until you're dead! Then what good are you? You've given up your life for the oppressor. Do you think that would gain respect? No! His reply would be: Well, that's one less Nigger I have to worry about. The same as he exploits you and your people, right there in ameriKKKa! Take a good look at the army, not your uniform. Look at the chain of command, see any Black people? One or two? Where is their place in relationship to yours? If they are not at the bottom, they're not too far from it! Look at the wars that the Black man has given up his life. Why isn't there any Black men in the Pentagon? As long as you are under the oppressors rule, you'll go as far as he wants you to. No further!

"When the slave kills the slavemaster, it acts as a cleansing process: Because then a man is "born" and the oppressor is "gone".

--HUEY P. NEWTON--

Brothers, stop letting the opressor control your minds, destiny. Resist by any means necessary, the role of puppets for the government, the roles of government slaves. Instead of continuing to be the victim of this oppressive system, I've decided to resist. For me, it's all over!! I've thrown off the chains of slavery, I've defied the system. And now I've emerged as a free man. But as long as I live, I will never forget the hardships that White ameriKKKa has put Black people through. And my message to ameriKKKa is: Be prepared. Because we will meet again!!

GI'S ARRESTED IN AUGUSTA, GEORGIA

ATTEMPT TO DOCUMENT EVIDENCE OF ATROCITIES BY U.S. SOLDIERS IN VIETNAM

Augusta, Ga.-Army officials have arrested four soldiers stationed at nearby Ft. Gordon who constituted themselves as a "GI War Crimes Commission" to assemble and document evidence of atrocities by U.S. soldiers in Vietnam.

The four say they want to "arouse public opinion to the real nature of the war in Vietnam and spur people to action against the war machine."

Now in the Ft. Gordon stockade are: Pfc. Richard Horner of Nashville, Tenn.; Pvt. Larry Czaplyski, of New York; Pvt. Timothy Johnson, whose parents are missionaries in Ethiopa; and Pfc. Terry Kline.

Formation of the voluntary commission was announced in a leaflet signed by the four and issued January 12. The leaflet was distributed in considerable quantity throughout Ft. Gordon mailed to GIs and underground papers at other military posts over the country.

The leaflets asks for GIs who have been in Vietnam to present to the voluntary commission evidence of atrocities that they might know of first-hand.

On January 13, one of the leaflet signers was interviewed on Radio Station WBBQ in Augusta.

All four signers were questioned throughout the week by military intelligence. They were placed in custody on January 16. Charges against them were brought under Article 92 of the military code alleging illegal distribution by leaflet and over the air waves, and under Article 34 alleging "disloyal statement."

Meantime, Horner said he had been called into his company orderly room a few days earlier and physically threatened by a First Sergeant Dahl. He said Dahl told him if he saw anything like the leaflet on the bullentin board again he would "take off my uniform and beat the hell out of me." Horner said he added, "That's not a threat it's a promise."

Horner told friends outside the Army that he and the other three had decided to form the volunteer commission after hearing returned Vietnam veterans at Gordon describing events that "make your blood run cold." For example, he said, some told of "Vietnamese children being handed grenades set to go off."

"Many of these guys are terribly upset by what they saw-and what some of them took part in over there," Horner said. "They feel that for the good of this country these things must be brought to light."

The leaflet says the volunteer commission hopes "to show the ameriKKKan people and the world community the depths to which Americans, like others, sink in a warring environment." It also says they want to "get aross the fact that Song My wasn't an isolated incident."

The leaflet said material will be screened and attempts will be make to get cross-documentation of incidents. Such evidence will then be sent to Jean Paul Sartre's War Crimes Tribunal in Paris for "release to the world community and use in Nuremburg-type trials" and also to U.S. congressmen for use in investigations.

The signers of the leaflet asked that those with evidence send it to the GI War Crimes Commission, P.O. Box 2994 Hill Station, Augusta, Ga. 30904. The fours signers have made arrangements to have the material collected and screened even though they are in the stockade.

WRITTEN BY A BLACK GI SOMEWHERE IN GERMANY

A Question For The Black GI

WHY ARE YOU HERE--Are you here in Germany to fight Communism and preserve freedom? WHOSE FREEDOM? America's or a White country's freedom? And what Communist are we fighting.

Sometimes, ameriKKKans even have the opportunity to make love to White Communists in ameriKKKa, Europe and Russia--but when the government sends us, we travel to Latin ameriKKKa and Asia to fight Communism. When they send us to Vietnam, are we really fighting Communism or another non-White people?

Brothers, time has come for you to wake up, the time has come to see what the US Government is really worth!

Why should you protect Europe while the US Government is prolonging a war against a non-White country such as Vietnam? What do the Black people of ameriKKKa have against the people of Vietnam? In fact, what does ameriKKKa have against the people of Vietnam? The US Government intervening into the Civil War of Vietnam has transformed it to a war of national liberation for Vietnamese people.

Have you been told that we are here to preseve freedom and peace? ARE YOU FREE? And as long as the Black people in ameriKKKa are being denied their freedom and equal rights, there can be no peace. Is it true that the US Government is oppressing the Afro-ameriKKKan people in the US with brutality, racism and exploitation--keeping them in a colonized position--locked up in the ghettos in rat infested houses not even fit for human beings?

Is it true that there exists in the United States--A BLACK REVOLUTION? A revolution for the liberation of Black people and other non-White people living in ameriKKKa and throughout the world? If this is true, then tell me--WHY ARE YOU HERE??? Are you here in Germany to protect these people while the government with



its police forces are killing your brothers and sisters at home? The US Government will send you anywhere in the world to fight a war--even without your consent. But when you go home they will murder for picking up a weapon to protect yourself, your family and your own community. THAT'S RIGHT!!! There are brothers that fought in the bloody battles of Vietnam to protect ameriKKKa (that's the lie they tell us) and the same brothers are being killed for protecting their own community right there in ameriKKKa!!

The Constitution of the United States grants all citizens the right to take up arms in self-defense. But the racist pigs of ameriKKKa have tried to deny this right to the Afro-ameriKKKan. Any time the US Government can make the the Black G.I. bear arms in its defense, it is only fair for that same G.I. to bear arms in his own defense. In fact, as long as ameriKKKa continues to deny the Black G.I. and all Afro-ameriKKKans their respect as men and women, the Black G.I. should resist by any means necessary, the role of being the guardian and protector of ameriKKKa.

Written by a Black G.I. somewhere in Germany

Press Release From Communist Party Of Canada

January 9, 1969

The growing spectacle of murder of the youthful leaders of the Black Panther Party and other champions of the peace, democratic, labor and progressive movements in the U.S. is cause for great alarm.

The Young Communist League of Canada calls upon progressive Canadian youth organizations to join it in forming local committees in the major centres in Canada for the defense of the Black Panther Party and other young victims of U.S Murder, Incorporated.

We urge a campaign of petitions, demonstrations before the U.S embassy and U.S consolates in Canada, letters seeking an investigation to the Human Rights Commission of the United Nations and letters to Federal, provincial and local governments in Canada urging official protest to the extermination by U.S. police of militant and democratic fighters.

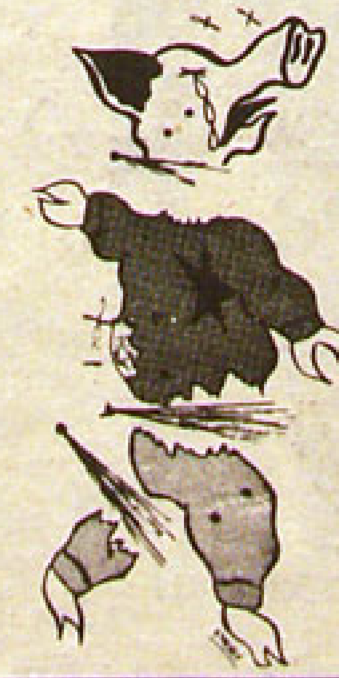
YOUNG COMMUNIST LEAGUE OF CANADA
General Secretary,
Chuck McFadden

For further information, contact the Young Communist League organization in your community or write to:

YOUNG COMMUNIST LEAGUE OF CANADA
NORMAN BETHUNE CENTER
24 Cecil Street
Toronto 2B, Ontario

Phone: 921-5109

SEIZE THE TIME!



ATTENTION:

If you have sons, husbands or friends who are prisoners of war in Vietnam, send us their name, rank and serial numbers. We will forward this information to Eldridge Cleaver, Minister of Information of the Black Panther Party; and attempt to exchange their freedom for the freedom of the Minister of Defense, Huey P. Newton and Chairman Bobby Seale, who are political prisoners here in "fascist Babylon."